

The Baptist Record

"...THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, August 1, 1946

NEW SERIES—VOLUME 28—NO. 32

HOOVER BLAMES PARENTS' LAXITY FOR CRIME INCREASE

1946 Juvenile Crime Increase To Be Greater Than 1945

By Joe W. Burton

Laxity in parental control is a major factor in the increased wave of lawlessness, according to J. Edgar Hoover, director of the Federal Bureau of Investigation.

Asserting that the country faces a potential army of six million criminals, Mr. Hoover said in a recent interview that "our homes and our

lives are daily threatened by this vast army."

He attributed the crime wave to: "A recession of moral fortitude, laxity in parental control, lowered moral standards, social and economic conditions, and abuses and maladjustment of the penal system."

He emphasized "laxity in parental (Continued on Page Two)

'CHURCHMAN' TO AWARD PRIZES FOR GOODWILL SERMONS

NEW YORK—(RNS)—Cash prizes for sermons stressing better relations between religious and racial groups will be offered to clergymen by The Churchman, it was announced here by Dr. Guy Emery Shipley, editor.

The sermon competition, which will be an annual event, will have awards of \$1000, \$500, and \$250.

Competing sermons, Dr. Shipley said, must be preached before a congregation and then submitted to a committee of leaders in religion and journalism, appointed by the publication.

Three best sermons will be chosen by the committee every month, and the best of the 36 sermons delivered over the yearly period will receive the \$1000 award. The second and third best will win the additional prizes.

The author of the Sermon of the Year will be invited to come to New York as guest of The Churchman at its annual award dinner to broadcast his sermon over a national radio network.

Dr. Shipley explained there would be no restrictions as to the number of sermons a clergyman could submit. He said sermons could be on inter-religious topics, such as promotion of (Continued on Page Two)

RELIEF FUNDS WILL BE DISBURSED BY CHURCHES

By Marjorie E. Moore, Richmond, Va.

The Relief Committee of the Baptist Foreign Mission Board, meeting Friday, July 19, expressed gratitude for the fact that churches and Christian agents are available to administer all funds secured in Southern Baptists' relief and rehabilitation drive.

"Every dollar given through Southern Baptist churches for the relief of human suffering and the rehabilitation of individual and family life is handled by Baptist church abroad, or by church-controlled agencies who have proved trustworthy in using our funds as designated by this committee," declared Dr. George W. Sadler, director of the committee.

A sum of \$10,000 was allocated for Pastor Imre Somogyi of Budapest, who has acknowledged the receipt and distribution of two previous remittances of that amount.

The committee also authorized the use of \$25,000 for the rehabilitation of displaced persons now in camps in Germany, to be spent at the discretion of Dr. W. O. Lewis of the Baptist World Alliance, on a special mission to Europe. Dr. Lewis, who speaks German, Russian, French, and English, can render a unique service to the 4,500 Baptists in D.P. camps, who refuse (Continued on Page Two)

First Baptist Church, Fukuoka, Japan Ravaged By War

The baptistry is all that was left of the First Baptist Church of Fukuoka. The houses shown in the picture have been built since the war. This is by no means an isolated scene. All over the war-stricken areas around the world the same picture of destruction and desecration may be seen.

The duty of Southern Baptists to restore their demolished property or foreign fields and to provide their missionaries with adequate facilities for their work and worship is imperative. This is our great day of opportunity on our mission



fields. If we fail to enter the open doors now, it will be far more difficult for us in the future. But we must not, we will not fail.

Better Bible Teaching Week To Be Observed In Jackson

A statewide Better Bible Teaching Week will be held in the Calvary Baptist Church, Jackson, the week of September 16-20. This is promoted by both the Sunday School Board and the state Sunday School Department.

A great faculty of Southwide leaders, including Dr. J. M. Price, has already been chosen.

The Jackson churches will entertain 100 out-of-town guests for the week, with these 100 guests paying nothing except transportation and \$2.00 registration.

First come, first served, will be the plan for securing these 100. Do you want to be one of them? Then read the article about it in the Sunday School Department column of this week's Baptist Record.

—BR—

TWO PROTESTANT LEADERS ATTACK 'SPELLMAN'

NEW YORK—(RNS)—Two Protestant leaders have issued strong replies to the recent attack by Francis Cardinal Spellman on the delegation of Protestant clergymen who urged President Truman to end Myron C. Taylor's mission to the Vatican.

In Atlanta, Dr. Louie D. Newton, president of the Southern Baptist Convention, and a member of the group which visited the White House, termed Cardinal Spellman's speech a "fanatical" attempt "to becloud the vital issue of separation of Church (Continued on Page Two)

—BR—

The Washington Review

By LARSTON D. FARRAR
Religious News Service
Correspondent

RELIGION 'LOBBYISTS' PREPARE FOR NEXT CONGRESS

WASHINGTON, D. C. — The newest capital "lobbyist" appointed by a major church group is Dr. Paul Bowman, who is resigning his post as president of Bridgewater College, Bridgewater, Va., to become representative here for the Church of the (Continued on Page Two)



DR. HAROLD W. TRIBBLE

Dr. Tribble Brings First Of Four Radio Messages, August 4

Dr. Harold W. Tribble of Louisville, Kentucky, author, popular assembly speaker, as well as effective radio speaker, will be the Baptist Hour speaker for the four Sunday mornings in August.

His four subjects announced for August will be as follows:

August 4—"Man's Enemy-Sin."

August 11—"Getting Christ's Viewpoint--Repentance."

August 18—"Life Anchorage-Faith."

August 25—"Answering Christ's Prayer-Sanctification."

These messages are to originate from beautiful Ridgecrest Assembly Grounds in North Carolina through the facilities of WWNC of Asheville, North Carolina. The music will be by the Baptist Hour Choir and the programs, other than the talks, will originate through the facilities of WSB of Atlanta, Georgia.

The Baptist Hour is heard in Mississippi over radio stations WCBI, Columbus, WSLI, Jackson, KWKH, Shreveport, 7:30 a. m., CST, and over WHAS, Louisville, 8:00 a. m., CST and over WREC, Memphis, 8:30 a. m., CST.

Associational Meetings Scheduled

For some months we have been doing our best to secure information as to the date and place of Association meetings for 1946.

We list below the date and place of meeting of 63 out of 71 Baptist Associations in Mississippi. We have repeatedly written different persons in these associations asking for this information. If your associational has not yet sent in the date and place of your meeting this year, we will appreciate it if you will send such data immediately to the Convention Board office that we may bring this list to completion.—D. A. Mc.

1946 ASSOCIATIONS

Associations	Place of Meeting	Date
DeSoto	Lewisburg Baptist Church	August 28
Benton	Hamilton Baptist Church	September 3
Grenada	Bethel Baptist Church	September 3
Lafayette	Paris Baptist Church	September 3
Alcorn	Tusculum Baptist Church	September 4
Tippah	Shady Grove Baptist Church	September 4

(Continued on Page Eight)

ONE Hungry WORLD

When you give through your church, your gift is delivered through church people overseas.

The churches of Asia and Europe must be strengthened with material and spiritual resources and equipment for a ministry to the needy in their midst. This will be the result of Southern Baptists' campaign to raise \$3,500,000 for relief and rehabilitation before September 30. Missionaries work with Chinese Baptists for the most effective use of relief funds in China. Although Southern Baptist missionaries are not on duty at this time in Hungary, Romania, Yugoslavia, Italy and Japan, Baptists in those countries are dependable relief agents.

Mass starvation of 800,000,000 was averted this summer by swift action on the part of nations with surplus food, but the aftermath of war, including inflation, disease, and slow death from malnutrition, is still an ominous situation in Asia and Europe. According to "Fifty Facts About UNRRA," that organization plans to terminate shipments to Europe by the end of 1946, and to the Far East by the first quarter of 1947. The churches will then be the only agencies to which hungry, homeless, friendless people may look for help.

Joe Reed, one of four Southern Seminary students, who accompanied 750 horses and 7,900 chickens on the relief ship SS Carroll Victory to Poland, is home again. "The greatest need that I noticed (during five days in Danzig) was the seeming spiritual darkness," he reports. "I bought Gospels in several European languages before I left. The people were eager and happy to receive them, given on condition that they would read them. May more spiritual food be hastened to this spiritually ignorant and superstition-plagued people." Ben Bushong of Church World Service (of which Dr. George W. Sadler is a director) is looking for 3,000 more Christian cowboys needed during the remainder of 1946 as cattle attendance in taking relief to devastated Europe. The trip lasts four to six weeks; the pay, \$150. Write Bushong, Box 26, New Windsor, Maryland.

Practically as welcome as the flour were the sacks in which it came, reports a relief worker in Europe. Women quickly began converting them into children's dresses, aprons, bags, and what-not. It is impossible, she says, to buy reasonable goods by the yard in any store. Worse conditions are reported in central Europe, where it is said women work in the fields at night to conceal their nakedness.

The warehouse of Church World Service empty themselves every week. Twenty box-car loads of food, clothes and other supplies were shipped in June, designated for Hungary, Korea, Italy, Holland, China, and Germany.

Foreign Mission Board, Southern Baptist Convention,
M. Theron Rankin, Executive Secretary,
Marjorie E. Moore, Publicity Chairman, Relief Committee.

"IT'S HARD TO BELIEVE"

**5,729,438 GALLONS
OF WHISKY
MADE FROM FOODSTUFFS
WERE ADDED TO RESERVE
WHISKY STOCKS IN APRIL 1946**



RELIEF FUNDS WILL BE DISBURSED BY CHURCHES

(Continued from Page One)
repatriation because of religious persecution. They are Latvians, Estonians, Lithuanians, Poles, and other Europeans. Some seek admission to the United States under the President's directive; others will try to emigrate to Canada and Brazil. American Baptists will assist in their resettlement.

—BR—

'New Order' In South Seen As Challenge To Church

MONTREAT, N. C. — (RNS) — The "new order" in the agricultural and industrial sections of the South offers a striking challenge to the Christian church, in the opinion of a religious education seminar held here in connection with the Montreat Leadership School of the Presbyterian Church in the U. S. (Southern).

Seminar findings declared that "in these sections we have the largest families today and it is essential that they be reached with a constructive Christian program to insure the ongoing of democracy which is founded on the Christian principle of the worth of the individual and his place in society. These groups are the future voters of America and unless they understand the Christian, American way of life they may easily be led into revolt under the pressure of ideologies at variance with our own land."

—BR—

'CHURCHMAN' TO AWARD PRIZES FOR GOODWILL SERMONS

(Continued from Page One)
better relations among Protestants, Catholics and Jews but that his publication was interested mainly in subjects of an interracial nature in connection with the contest.

TWO PROTESTANTS LEADERS ATTACK SPELLMAN

(Continued from Page One)
and State." And in a statement released here, Dr. Arthur Brunn, spokesman for the Missouri Lutheran Synod, said Cardinal Spellman's speech was "plain defamation."

Both churchmen took issue with that part of Cardinal Spellman's address in which he said: "What reason, then, have these men of religion to make such demands on the President of these United States? Is it the anti-Catholicism of unhooded Klansmen sowing seeds of disunion within our treasured nation?"

Dr. Newton accused Cardinal Spellman of making an "appeal to prejudice and intolerance" and further sowing "seeds of dissension and disunion."

Dr. Brunn said "Cardinal Spellman knows that there is no truth to his charge of Ku Klux influence. Why does he persist in breaking the commandment: 'Thou shalt not bear false witness against thy neighbor?'"

—BR—

Rice is now \$56,000 per picul (160 pounds), writes Missionary W. B. Johnson of China. "Even at the high rate of exchange this is \$1.50 a pound U. S. Sugar is now 70 cents, salt 20 cents, and coffee \$3 a pound American money. Our section has always been one of the most prosperous sections of China, but I have already gotten relief twice for our field and I am negotiating for more."

—BR—

Among patients admitted to Southern Baptist Hospital, New Orleans, during the first six months of this year, 35% were Catholics, 11% Baptists, 21% other denominations, and 33% were young children or gave no religious affiliation.

HOOVER BLAMES PARENTS' LAXITY FOR CRIME INCREASE

(Continued from Page One)
control," saying:

"A lack of interest in the fundamentals of matrimony, in the proper rearing of children, is a cause for concern and is contributing to delinquency."

"We must eradicate the cause of crime at its roots. Small crimes generally precede great crimes and too often these small crimes are perpetrated by youngsters still presumably under home influence. Every home in America must become a sanctuary for good citizenship and not, as in many instances today, a breeding place for criminals."

Mr. Hoover asserted that he was convinced that if all parents fulfilled their obligations to their children we would soon experience a sharp decline in crime.

Pointing out that the crime increase so far this year is even greater than the 12.4% increase in 1945, Mr. Hoover asserted that the vast army of criminals was "ten times greater in number than the number of students in our colleges and universities." For every school teacher in America he said there are seven criminals.

"Rather than indulge in criticism of youth today," he added, "our first job should be to set for them an example to follow in model homes where the tenets of good citizenship, the precepts of right and the fundamentals of democracy are not only taught but daily practiced."

"The home is the most important factor in the prevention of juvenile delinquency."

—BR—

THE WASHINGTON REVIEW (Continued from Page One)

Brethren.

Just when Dr. Bowman will assume his new duties has not been announced, but it is believed that he will set up his office by September 1.

He'll have plenty of time to get acquainted with his colleagues among the religious "lobbyists" before the new Congress reconvenes in January.

As capital observers see it, Dr. Bowman is wise to wait until the present Congress goes home before starting to work. It's likely that there will be from 20 to 30 new faces on Capitol Hill when the eightieth Congress comes in.

• • •

AMBASSADOR TO CHINA

To say that appointment of 70-year-old Dr. J. Leighton Stuart, former missionary in China for over 30 years, as Ambassador to that country was a surprise in the capital is putting it mildly.

There is a lot of talk to the effect that Dr. Stuart's assignment is destined to be temporary and was designed to give the President time to think a while before making a permanent appointment—or one that is as permanent as such jobs are.

This speculation is not regarded as a reflection on Dr. Stuart, who likely is the best-informed man on Far East affairs who could have been named.

However, many observers believe America will need a more "aggressive, hard-hitting" diplomat in charge in China when General George C. Marshall's mission there is completed. Marshall, of course, remains as top American figure in China.

—BR—

The impression that profanity strengthens language ought to be corrected.—Porter Routh in The Teacher.

Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." I Corinthians 1:23.

"Lead me to some soul today, O teach me, Lord, just what to say: Friends of mine are lost in sin, and cannot find their way.
Few there are who seem to care, And few there are who pray; Melt my heart and fill my life, Give me one soul today."

I

So many of our friends have shown an interest in the Pan American Highway—Alaska through Central and South Americas—that we dare to write a few lines about it from the few touches we have had with it.

A year ago, while in Alaska, we drove out 100 miles from its beginning at Fairbanks. It was a good gravel road, and, notwithstanding reports to the contrary, the highway is in very good shape down through Canada to the United States. While in Alaska we read the report of a bus driver who had that week brought a bus from the states to Alaska over this highway, and he stated that the highway was in very good condition. This Spring our Brother C. O. Dunkin brought his wife over this highway from Alaska to the states. Permission has to be secured to travel part of the highway, and she was the first woman given such permission.

Several years ago we traveled this highway from Laredo to Mexico City. On our trip to South America we were on it for little stretches at three or four different places. We traveled on it for some miles south of Balboa. We were on it for sixty miles northwest of La Paz, Bolivia en route to Lake Titicaca. It is a good project.

A far better way is spoken of by Jesus in John 14 as He says of Himself, "I AM THE WAY."

II

(WRITTEN FROM CHILE)

We landed at the airport on the desert and soon were heading for Antofagasta, Chile. Here we have one church and a good will center. The J. L. Harts were on this field until recently and have two fine daughters there now. Brother McConnell of Santiago had preceded us and proved invaluable in showing us the work.

The Wednesday night congregation almost filled the lovely auditorium. The pastor and people were very gracious as we brought the gospel message. Brother Edwards, a Presbyterian worker, was very cordial also. Later, we met Brother Herrick, a fine Methodist missionary of La Paz, Bolivia.

The next day with Mr. Crozier, manager, we set out on a 110 mile trip to the world's largest nitrate mine. We also have a work there at Pedro de Valdivia. A trip over the mining project was interesting indeed.

The following day another auto took us 90 miles further inland to a great copper mining project. The town of Chuquicamata is a town of 25,000 population. Here we have preaching missions in Spanish and in English. It was our privilege to preach to both groups. Dr. Hart and others showed great vision and energy in pushing back approximately 200 miles across mountainous desert into these communities with the Gospel story. What picturesque territory!

We fought a severe cold for three days along here—starting in the below freezing weather back South.

A night congregation filled the house back at Antofagasta. They sang us a welcome song, then "O Happy Day."

We had tea with the Hart daughters in the home of Jack Diesselkoen—husband of "Dotty." They are a happy group.

Coming up to Arica was some experience. The Pacific below, a cloud floor banked against brown hued Andes with snowcapped peaks farther away and the plane humming away at almost 200 miles an hour.

Our Methodist friends have work here in this little city of Arica—Baptists have none. We spend the night here and make La Paz, Bolivia tomorrow. Then, we head almost directly for HOME!

We were happy to leave a love gift from First Church, Laurel, Brother Parrish, pastor, with Brother McConnell and one with Miss Lois Hart from First Church, Grenada, Dr. Glen E. Wiley, pastor. Doxology!

III

Leaving La Paz, Bolivia, with the high altitude at 12,500 feet, we re-entered Chile via Arica en route to Lima, Peru. Here we spent two days—little else. The Gran Bolivar Hotel was exquisite, but we got food poisoning each day. Just the same, we like Peru very much. We have no work among these 8,000,000 people. It does seem Jesus said, "teach ALL nations." (Matt. 28:18-20). Maybe Baptists have a special dispensation allowing us to do it our own way? No! We are just downright disobedient in some instances!

We stopped a little while at Guayaquil, Ecuador. We have no work here—but money for a building. Mr. Jarman, Nashville, and the Bottoms family of Arkansas have given large sums of money making possible much of our existent work! Thank God for them and their kind!

At Cali, Colombia, Brother Moss met us at the airport. He and his wife are fast mastering Spanish. We were in a service that night, Brother Thomas bringing the message. Catholics across the wall sang "Ave Maria" or intoned prayers to her aloud throughout our services. Some of our broadminded North Americans, preaching tolerance, should go down there and preach it a bit. That is a fertile field. At the Moss home we heard a Sunday crowd cheering at a bull fight a block away.

We spent a pleasant night at Bogota, the capital of Colombia. We are fixing to open up work there.

A thousand fields await the preaching of the Gospel while Baptists gossip, play politics, waste the Lord's money, fight among themselves, discuss who is greatest, et cetera.

We were happy to leave love gifts as follows: Brother Moss from Calvary, Tupelo, Dr. F. M. Powell, pastor; Brother Schwienberg from Tylertown, Dr. W. R. Cooper, pastor; and Brother Paul Bell from Natchez First, Dr. W. A. Sullivan, pastor.

IV

Our work at Barranquilla is four years old. It started in the home of our

missionaries the Schwiensbergs. We have four churches with other preaching stations. We brought a Gospel message to a good mid-week congregation. We saw a prominent business man heartily singing the Gospel—"The Lily of the Valley," "Sweet Hour of Prayer." They had twenty minutes of chain prayers. By the way, the above mentioned man had been saved from the life of a drunkard, etc. Oh, how they need workers in this city of 200,000!

They also need a small hospital there. One of our members was on a table in an operating room. A mother nun came in asking, "Have you confessed?" "No!" "Well, get right up from there then." He had to leave! Some of our preachers of tolerance might go down there and unlimber their verbal guns!

A pastor at Buenos Aires, Argentina, said a priest shouted at him, "You Baptists are the biggest pests we have to face!" A priest shouted over the radio at Barranquilla, "Of all the Protestants, the Baptists are the worst!" It is a compliment—in disguise, maybe! Perhaps we are getting somewhere in our work!

We have opened work recently at Caracas, the capital of Venezuela. It was an humble beginning with eight members, but we now have 19 with twelve awaiting baptism!

Three of our four churches at Barranquilla are self-supporting and full-time. In fact on the mission fields, they seem to know little about part-time churches. Only rich, strong, U. S. A., church life seems to major on part-time churches! (Acts 5:42).

V

We visited the Panama Canal! We crossed it via a bridge three times in an auto, then ferried it. We saw ships plying its waters, passing through the locks, and anchored at its piers. We had seen the Suez Canal, the Grand Canal, and others; but we wanted to see the master of them all! It is a great work!

Brother Paul Bell met us at the airport, Balboa. Friends all along had sent them regards. After being two days in their home, enjoying hospitality galore, we know why so many people love them.

Brother Bell has all Central America very much on his heart; and whether the Home Board or the Foreign Board shoulders this field, no one is better able to share in its development. He has gone into Costa Rica where we have seventeen preaching stations. He has led workers in setting up others in Guatemala.

Our work in the Canal Zone has paid the price of years of neglect until four years ago when Brother Bell was sent out. Unbaptized, if not unregenerate, persons dominate some of the church life—as members of the church, mind you—and a spiritual New Testament church life is almost impossible under the circumstances. Only God can work the needed transformation.

From the air en route home, we waved the Canal goodbye and saw beautiful mountains, fertile valleys, and picturesque volcanoes through Nicaragua and Guatemala. Mexico was also beautiful and romantic with her ruined Mayan pyramids near Merida, Yucatan.

In the Gulf we saw a perfectly beautiful, and just as dangerous, large reef.

Home in the U. S. A.!

'Mid pleasures and palaces though we may roam,
Be it ever so humble there's no place like home.

A charm from the skies seems to hallow us there,
Which, seek through the world, is ne'er met with elsewhere.

My country, 'tis of thee,
Sweet land of liberty,
Of thee I sing:
Land where my fathers died,
Land of the Pilgrim's pride,
From every mountain side
Let freedom ring!

From over hill and plain
There comes the signal strain,
'Tis loyalty, loyalty, loyalty to Christ!
Its music rolls along,
The hills take up the song,
Of loyalty, loyalty, Yes, loyalty to Christ.

Doxology!

VI

We cannot close our South American notes without expressing appreciation to Pan American Air Lines for as fine service as one might wish. They planned a plane schedule, hotel reservations and baggage transfers without a "hitch" developing anywhere. Panagra, the associated line used from Buenos Aires via Santiago to Cali was just as fine. Avianca, the Colombian air line was also very courteous.

We like to commend people as you know but we cannot conscientiously commend Panair do Brasil, the national lines of Brazil, as we do those above. We met a voracious pig in the baggage office at Rio who weighed our hat, the only one we had, our visa papers, small magazines and even asked for our medium weight coats. It made one feel he had met a robber out on the highway.

Impressions of the work in South America:

We were greatly impressed by the high quality of our missionary personnel. We believe it would be good psychology to call our workers down there pastors and so forth rather than missionaries. The work has really taken root and is

(continued On Page Ten)

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Fulfillment Of Prophecy Before Our Eyes

By Dr. D. M. Nelson, President,
Mississippi College

Someone has said, in substance,
make large plans for God and then
expect great things from God. Je-
hovah says, through Malachi:
"Prove me now herewith, if I will
not open the windows of heaven
and pour you out a blessing, that
there shall not be room enough
to receive it."

A few months ago a movement
was launched to make provision
at Mississippi College for 800 stu-
dents. There were those who coun-
seled that it would be a waste of
time and effort and money. Said
they, even if the buildings and
equipment are provided, the 800
students will not be forthcoming.
The movement was launched. The
effort is still being made. More
than two-thirds of the amount of
the goal set is either in hand or in
immediate prospect. Some of our
leaders say that for unity of effort
and solidity of impact, and for
largeness of results in shortness
of time, there has been nothing
like it in Mississippi Baptist his-
tory.

The buildings are rising; the
equipment is being bought. An
adequate faculty is being as-
sembled and everything is being
readied for the fall opening. But
what about the 800 students en-
visioned by some? A careful
check of the prospects on July 1
showed 852, with reservations con-
tinuing to come in. Almost half of
these are ex-service men and wo-
men; over 100 ministerial stu-
dents; over 200 women students.
It would be tragic indeed to be un-
able to open the doors of our col-
lege to all these fine young people,
who want to come to prepare
themselves for Christian leader-
ship and service in the great days
ahead.

The new buildings are being
rushed with all speed, consistent
with economy and good workman-
ship. Building costs are high, but
nothing comparable to the cost of

turning away three hundred and
more young men and young wo-
men with latent possibilities and
powers adequate to turn the world
upside for Christ and his cause.
The opportunity is upon us. The
blessing has been poured out. The
container is insufficient. Wisdom
is not with us, if we do not meet
the opportunity quickly, effective-
ly and heroically.

How can our churches help? By
raising their quotas, and more,
and sending the money through
the headquarters office. How can
individuals blessed with material
possessions help? By giving gener-
ously of their means to this noble
and worthy cause. Let those who
have not already given, give; and
those who have given, give more!
This done, we can realize our goal
in spite of rising costs of labor
and material. This done, we can
in a measure match the blessings
of God with adequate provision
for training, year after year, a host
of workers for the Redeemer's
Kingdom.

—BR—

When Worship Goes

By Rev. Leon Macon, West Point, Miss.

Worship furnishes the materials
which build character and honor
among men. When an atomic
bomb explodes it releases radio-
activity which, though not seen,
materially affects objects about it.
Even so when a sermon of truth
is released before a congregation
its truth, though not seen, mater-
ially affects the persons hearing it.
One cannot worship and not be
better for it, any more than one
can be in the area of an atomic
explosion and not be affected by
radioactivity.

Now, when worship is abandon-
ed evidences of it quickly appear.
Literature becomes vulgar and
trite. Entertainment loses its pur-
ity to lust. Honor becomes a cheap
commodity. Funerals are hurried
up, and the appearance of the
corps becomes more important
than the soul. The quantity of the
flowers becomes more important
than the quality of the dead. The
number attending the last rites is
more important than what the
minister says. Divorces increase
and child disorders spread. And in
the words of Emerson, "Genius
leaves the temple, to haunt the sen-
ate or the market." Nations lose
their leadership and fall, witness
Rome, though she worshiped idols
she remained strong, then worship
ebbed into riotous living and she
fell.

America has an abundance of
evidence of the lack of worship
today. OPA and the many other
bureaus created to regulate man's
ways would be less needed if we
had more Americans at worship
on the Lord's day. We wonder if

America will continue to fiddle
while her pews empty?

—BR—

The Improvement Explained

For almost all of the eleven and
one half years that I have been
connected with The Baptist Rec-
ord, I have stuck faithfully to the
job with few and mostly short va-
cations. The fault has been mine.
I should have taken better care of
myself. For the next two weeks, I
am going to take a real vacation.
I am turning over the details to my
two faithful assistants, Miss Eliza-
beth Draughon and Mrs. W. Doss
Smith. Several friends have been
asked to write some editorials. If
the next two or three issues of The
Record are better than usual blame
the above named and those who
have so kindly contributed edi-
torials.—A. L. Goodrich.

—BR—

We The People

By Dr. Wyatt R. Hunter, McComb

Our present world crisis de-
mands a careful analysis as to
responsibility. We will never do
anything constructive toward the
solution of our problems until we
recognize the responsibility for the
existence of the problems. What
our nation and our denomination
has been and has done in the past
must be credited to The People.
What our denominational status
is today must be credited to The
People. Our outlook and prospect
for the future both in the affairs
of state and our church is the re-
sponsibility of The People. Our
form of civil government being a
democracy places the responsi-
bility for our condition squarely
upon The People. Our form of
church government being a de-
mocracy places the responsibility
for our success or failure square-
ly upon The People.

Our rulers are elected by The
People. The pastor of the church
is called by The People. The of-
ficers of our denominational
groups are elected by The People.
In every case those who rule de-
rive their just powers from the
consent of the governed. Our fail-
ure is due to indifference, negli-
gence, poor judgment, or inactiv-
ity. It may be in keeping silent
when we should speak out.

The three most important words
in the Preamble to our constitu-
tion are the first three words, WE
THE PEOPLE. The three most
important phrases in the interpre-
tation of our American Creed as
adopted by the National House of
Representatives are, OF THE
PEOPLE, BY THE PEOPLE, and
FOR THE PEOPLE.

Whatever may be the occasion
for the trouble, the ultimate re-
sponsibility rests in THE PEOPLE.
Realizing this inevitable truth, let

us not shrug our shoulders at
wrongs that ought to be righted
but let us put our shoulders to
the wheel and right our wrongs
remembering that The People
elect the officers and The People
mould public opinion and The Peo-
ple create the atmosphere and The
People live the lives that bless or
blight our country and our church-
es.

25 YEARS AGO

By R. A. Eddleman, Clinton, Miss.
Brother D. W. McLeod of Hammond,
La., will help Pastor Anding in a
meeting at Fair River beginning the
fifth Sunday. He is available for other
meetings in August.

Teacher—"Your answer is about as
clear as mud."

Pupil—"Well that covers the ground,
doesn't it?"—Kind Words.

Fifteen joined by letter and one by
baptism in a meeting at Pelahatchie
where Dr. I. P. Trotter assisted Pastor
G. H. Suttie.

Congressman B. G. Lowrey made
the address at Arlington Cemetery at
the Confederate exercises June the
5th and the speech was reprinted in
the Congressional Record.

Even as early as this it seems cer-
tain that a new edition of Miss Lack-
ey's book "Laborers Together," will
be published in the near future. It is
well deserving.

Evangelist E. D. Solomon of New
Orleans assisted in a great meeting
at Mooringsport, La., in which 38 were
received into the church, 23 of them
by baptism.

Pastor Morris of Port Gibson is
rejoicing in the good meetings in
which he was assisted by Brother
Borum of Natchez. About twenty peo-
ple were added to the churches.

Pastor Zeno Wall of Clinton left last
week for a vacation in North Carolina.
Results of meetings to date for the
year 1921: No. meetings reporting,
148, no. professions of faith, 1,902,
no. received for baptism, 1,712, re-
ceived by letter, 746, restored, 13,
total additions, 2,479. No. volunteers
for the ministry, 7; for mission work
35; students enrolled for denomination-
al schools, 28. No subscriptions to
Baptist Record, 91.

The Mansfield, La., church got out
and paid for a special edition of the
Baptist Message. This is a great and
live church of which H. R. Holcomb is
pastor.

Pastor W. E. Fendley of Eupora, re-
ports a great meeting recently held
with Dr. John R. Hobbs of the First
Baptist Church of Birmingham, Ala.,
doing the preaching and Prof. W. J.
Work of the Fort Worth Seminary
leading the singing. Nineteen were
added to the church and the member-
ship revived.

Church Membership Beatitude

Blessed is he who will not strain at
a drizzle and swallow a downpour.

Blessed is he who tries a little hard-
er when all around say, "It can't be
done."

Blessed is he whose program con-
tains prayer meeting night.

Blessed is he who serves faithfully
on a committee.

Blessed is the church official who is
not a pessimist.

Blessed is he who loves his church
before his business.

Blessed is he who can walk as fast
to a religious service as to town.

Blessed is he who invites people to
church and comes along himself.

Blessed are those who never gossip
about the faults of the church but
work to make it better. —Selected.

Thursday, August 1, 1946



Department
of Church
Music

LUTHER A. HARRISON, Secretary

Gillsburg Baptist Church Has Good Music School

The Gillsburg Baptist Church had a school of music recently taught by Kenneth J. Simmons of Osyka. The enrollment was one hundred and fifteen above ten years of age. Brother Simmons reports greater interest in this school than any school he has ever taught.

If you have had a school of music in your church recently and it has not been reported please report to the Church Music Department, Box 530, Jackson, Mississippi.

State Baptist Music Convention, October 11 and 12

The State Baptist Music Convention will meet at the First Baptist Church Jackson, Mississippi, October 11 and 12. Make your plans to attend. The ensembles will sing Friday afternoon October 11. All Brotherhood quartets are invited to sing at the evening service October 11. The Hymn Playing Contest will be held Saturday morning, October 12.

This is your last opportunity to make requests for a school of music taught by our summer field workers. We have some open dates between August 12 and 30.

Additional winners in the Sunday School Hymn Playing Contest are: District 2, Marjorie Wade Smith, Hollandale (only contestant); District Seven, (Juniors) 1st place; Janis Gay Holcomb, Gulfport, 2nd place, Marsha Thigpen, Lucedale; (Intermediates), 1st place, Alma Hodge, Biloxi, Second place, May Martin, Agricola; District Four, Anita Neeley, Tupelo, (only contestant).

Schools Of Music This Week

Schools of music are being taught this week at Agricola, Derma, Valley School and Bethel Church in Winston County. Last week there were schools at Big Creek and Sabougla.

Fall Music Program

Now is the time to make your plans for your fall music program. These suggestions might help: Reorganize your choir, elect a president, secretary, and captains of voice parts. For regular choir rehearsals have a planned program for each rehearsal.

It is not too early to plan your Thanksgiving music, and you will soon be thinking of Christmas music. How about trying an all choir music program for the fifth Sunday in September using all of the music talent of the church for this service.

If we can help you in planning these programs do not hesitate to call on us. Write to the Music Department, Box 530, Jackson, Mississippi.

FORK UNION
MILITARY ACADEMY

In the heart of Virginia. Perfect environment. 550-acre campus. 16 modern buildings. Accredited. Small classes. Supervised study; for college or business. R.O.T.C. Highest Government rating. Junior School; Housewifery. All athletics. Swimming pool. Bands. Golf Clubs. Catalogue 4th year. Col. J. C. Wicker, D. D., Fork Union, Virginia.



REV. R. R. JONES

R. R. Jones To Lead Revival In Church Where He Preached His First Sermon

A revival meeting will begin at Zion Hill Church, Copiah County, on the first Sunday in August with Rev. R. R. Jones, pastor of the Southside Church, McComb, doing the preaching. Zion Hill Church, located five miles east of Beauregard, is the church where Mr. Jones preached his first sermon in August 1901. Later he served the church as pastor for three years.

Rev. Mr. Jones was licensed to preach by the Little Bahala Church in July 1901 and has been pastor of the following churches: Pearlhaven at Brookhaven; West Laurel; Griffith Memorial, Jackson; First Church, Kentwood, La.; First Church, Picayune; West Laurel (a second time) then the Southside Church, McComb, where he has been pastor for the past 25 years.

On Sunday, August 4 there will be three services: 11:00 a. m.; 2:00 p. m.; and 8:00 p. m. At noon dinner will be served on the grounds.

—BR—

DERBY CHURCH OBSERVES YOUNG PEOPLE'S DAY

Sunday, July 21, was Young People's Day at Derby Baptist Church, Pearl River County Association. The young people had charge of both morning and evening services. Miss Earnestine Smith was the very capable Sunday School Superintendent, and Dallas Smith, one of our promising young church leaders, spoke to an interested congregation on the subject: "A Better Trained Youth for a Better World."

Miss Joan Spiers served as B. T. U. director, and did a fine job of it. E. T. Poole, Jr., spoke on, "The Choice of Youth" at the evening service. He seems to have the gift of speech.

Our Sunday School and B. T. U. attendance broke the record for the year. It was a great day for pastor and people.—C. B. Saucier, pastor.

—BR—

Religious Books Head List In Non-Fiction Publishing

NEW YORK—(RNS)—More books dealing with religion were published during June than any other type except fiction, according to statistics compiled here by Publishers' Weekly.

The listing of new titles included fiction, 91; religion, 56; technical and military, 43; juvenile, 40; biography, 37; poetry, drama, 34; and sociology, economics, 20.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - Box 530, Jackson 185, Mississippi
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson

WHY PEOPLE BUY MODERN EQUIPMENT

If we should ask you why you bought a gas stove, an electric sweeper, washing machine or sewing machine, or perhaps a tractor, planter, or reaper? Or let's get down to where all of us live. Why do you buy a needle, scissors, axe, hoe or plow? The answer would be the same: in order that you could do a better job than if you did not have these simple or complicated tools with which to work. What would you think of a person who had a perfectly good pair of scissors right at her hand using a dull knife, or to make it a little more ridiculous, chewing the piece of cloth in two. All of this just to ask why we still have some leaders in Training Union who will not use the wonderful material they have right at hand in the form of the Training Union Magazine, The Leaders Quarterly, along with the suggestions given in the Quarterlies for the individual members? Think this through.

In answer to the question "why don't you folks organize a union in your church" came the answer, "We just do not have any leaders." That church had a Sunday School. Not such a good one, to be sure. The teachers were not the best, but the church thought them good enough to teach, so if good enough to teach, good enough to lead would be our answer. In the home a person does more than one job, so why not do more than one job in the church. Better perhaps if we had a large number of good leaders so one person need take only one job, but when this group of consecrated leaders is small, to do several jobs will not hurt them. People learn to do the things they want to do. You can learn to be a good teacher or leader.

SIXTEEN ASSOCIATIONS FAIL TO REQUEST AWARDS

From January 1st to July 1st we have 16 Associations in which no church has received a single study course award. We list them here thinking that perhaps some church in these associations has had a study course and has not reported it. We greatly desire to have the pleasure of sending some study course awards to at least one church in every one of the 71 associations in the state. So far we have received no request from Union, Montgomery, Carroll, Tate, Marshall, Tishomingo, Itawamba, Monroe, Clay, Zion, Kemper, Madison, Holmes, Jasper, Green and Liberty. We have some mighty good churches in this group and cannot help believe some of them have had a study course during the first six months of this year. March is the time when the majority of our larger churches have one study course, and these churches usually have another in the summer or fall. Check your records, we want to check these associations off the "non-study course list."

CHURCHES HAVING HAD STUDY COURSES

From week to week we will give the list by associations of churches that have had a study course during the first half of 1946. Space prevents us giving the entire list in one issue of The Record.

Copiah Association: Wesson, New Zion, County Line, Crystal Springs, Hazlehurst.

Hinds-Warren Association: In Jackson, Calvary, Parkway, Northside, First, Southside, Griffith Mem., Davis Mem.; in Vicksburg, First, Bowmar Ave.; Clinton, Van Winkle; Raymond, Daniel, New Haven, Midway, Bethesda, Siwell, Bolton.

Bolivar Association: Duncan.

Sunflower Association: Moorhead, Indianola, Linn, New Hope.

Main Street Pastor Closed Second Year

Dr. and Mrs. John Barnes, in closing their second year at Main Street Baptist Church in Hattiesburg, described the period through which they have passed as, "the happiest two years ever spent in the Lord's Work." Dr. Barnes' success in leading the Main Street congregation has been one of the outstanding things in that section of the state.

Chief among the good things in the church stressed by Dr. Barnes was the spirit of harmony and cooperation. The first year they received 178 by letter and 61 by baptism, while the second year they gained by letter 221 and by baptism, 70. Gifts through the budget grew from \$43,371.74 the first year to \$55,584 the second. Special gifts increased from \$3,515 to \$7,329 in the two years. Gifts to missions grew from \$8,242 the first year to \$12,126. The church gave \$62,914 to all causes last year, an increase of above \$16,000 over his first year. Tithers increased to 325, from approximately 200.

Main Street Church and pastor are busy planning for a greater future.

—BR—

Missionary B. L. Nichols and wife, China, are patients in Southern Baptist Hospital, New Orleans, La.

Record Appreciated Books Needed

The inmates of the Mississippi State Penitentiary, together with the officials, appreciate the adequate number of Baptist Records which are being sent each week to each camp.

The needs of the inmates in all of the camps for current Sunday School literature is also being well cared for. Each camp is getting an adequate supply of literature from our own Sunday School Board regularly.

However the inmates of the institution would appreciate donations of good, wholesome current books for their libraries. Good, best sellers of the right kind will find many interested readers among the boys of our State Farm.

There is also a demand for good, current, popular magazines such as Life, American, Cosmopolitan, Time, Readers Digest and many others such as the ones you like to read.

Donations of books and magazines should be sent to:

The Chaplain,
Mississippi State Penitentiary,
Parchman, Miss.

—BR—

Southern Baptist Hospital, New Orleans, admitted 2,616 patients in the month of June, 495 of whom were given free service.



DR. AND MRS. M. E. DODD

Dodds Leave For Australia Is Third Missionary Tour

Dr. and Mrs. M. E. Dodd of First Baptist Church, Shreveport, Louisiana left on July 30th for their third world missionary journey.

In 1934 they went around the world north of the equator, visiting the continents of Europe, India, China, Japan. In 1938 they made an all airplane tour

around the Americas, half north and half south of the equator.

On the third tour they will fly from San Francisco by Pan American World Airways by the way of Honolulu, Canton, Fijian Islands, New Caledonia with their first extended stop in New Zealand. Dr. Dodd has two and one-half month's speaking engagements in Australia covering the entire continent, including Tasmania.

Attention Church Librarians

Editor Goodrich has taken our scripture text to head his column "Going Places." We thought I Timothy 4:13 "Till I come, give attention to reading," was peculiarly ours but I guess we can share it with the Baptist Record, being in a mellow mood because of happy anticipation.

"A SCHOOL FOR CHURCH LIBRARIANS." We never had one before. And being at Ridgecrest gives it added glamor.

Dr. T. L. Holcomb, Mr. H. E. Ingraham, Dr. J. O. Williams, Mr. Herman King, all from the Sunday School Board, will share experiences with us. Miss Thelma Brown and Mrs. Louise Lobb, also from the Sunday School Board, will teach us to select books and specialists will teach classification of books, lettering, and publicity. Miss Florida Waite and Mrs. Regina Lee will "grease the skids" to keep things running smoothly.

We are asked to arrive on Thursday, August 22nd in time to attend Open House for Church Librarians from 3:00-5:00 but if you get there before Thursday you may have to sleep in a cave and eat on the kitchen steps because there will not be room for you inside.

We will share the general sessions with four other groups—the Bible Conference, the Music Conference, the Christian Education Conference, and the Association of Southern Baptist Teachers of Bible and Religious Education. Won't that be an aggregation of erudition?

Write Mr. J. N. Barnette, Acting Manager of Ridgecrest, Ridgecrest, North Carolina for reservations NOW. Then write Church Library Service, Baptist Book Store, Jackson, Mississippi.

—BR—

Dr. and Mrs. Slater Murphy celebrated their fourth anniversary at the Highland Heights Baptist Church in Memphis on July 14, with appropriate ceremonies attesting the esteem in which they are held, and recounting the successes achieved along the way during these fruitful years. Outstanding gains in all phases of the work were noted.

Bill: What is the difference between a married man and a bachelor? Joe: When a bachelor walks the floor with a baby, the chances are he's dancing. —Progressive Farmer.

Vacation School Commencement Held At Russell

Pastor Receives Watch Chain

An impressive commencement program in which all departments of the Vacation Bible School participated was held at Russell recently.

The Rev. Houston Fitzgerald presented certificates to 35 children at the closing exercises.

Mrs. J. L. Sims, principal, was assisted by the following faculty members: Mesdames Jewel Yelverton, Lee Brandon, Lessie Banes, Hightower Reid and Grace Fitzgerald and Clara Blanche Brandon.

The pastor conducted devotionals each evening of the school. Watermelons were served on the closing date.

A feature of the graduation program was the presentation of a handsome watch chain to the Rev. Mr. Fitzgerald from members of the Brotherhood. The group had previously presented the pastor a watch.

—BR—

Full Graded Musical Program Planned For Orphanage

Everyone enjoys good music. This is no exception for the Orphanage Family. The Orphanage expects to enlarge the musical program this year and could use several pianos to good advantage. It may be that you have a good used piano in your home that is not being used, that is still serviceable and could be repaired at small expense. If so you could render a good service by making such contribution to the ORPHANAGE. Just write to the Baptist Orphanage, P. O. Box 1045, Jackson 109, Mississippi, giving such information and where the piano is located and we shall be pleased to send our truck for same.

—BR—

College Boy: Do you believe in long engagements? Professor: Yes, I think young people should be happy as long as possible. —Progressive Farmer.

"Does your husband always live up to his promise of his courtship days?" "Always. In those days he said he was not good enough for me, and he has been proving it ever since."



Brotherhood Department

J. H. Street, Secretary

"HOME" MISSIONS

We know the meaning of the term "Home Missions" as used in Southern Baptist Convention circles; and we are profoundly grateful for the great work that is being carried on by the Home Mission Board. Nevertheless, there are many missionary opportunities not many blocks (or miles) from the doors of many of our churches. A good example of Home Missions in this sense comes to us in a letter from Brotherhood Secretary A. S. Newman, of Louisiana. We quote from his letter:

"The Brotherhood of Temple Baptist Church, Ruston, went out into an unchurched community and began holding prayer services in the homes. A man with a large family, who was a slave to drink, at first refused to allow a meeting in his home. The Brotherhood workers persisted, however, in going back again and again, until they secured an entrance. Several people in the community were converted in these meetings; and later the Brotherhood built a tabernacle to have a rather permanent meeting place. About twenty people were converted, including the drunkard and five other members of his family." Well does Brother Newman conclude, "This is my idea of a Brotherhood in action."

BETTER BROTHERHOODS

Under this heading we plan to give our readers suggestions for improving their Brotherhoods. Each Brotherhood may make such application of ideas presented as will be suitable in their own case. It might be well to keep a scrapbook of all these articles on "Better Brotherhoods."

Prayer Is First

No real improvement can be made in any phase of Christian life or any Christian activity without prayer. The great lack in the personal and organized life of our people is the lack of prayer. It would be presumptuous to begin a series of discussions on better anything without writing the first message on prayer. "Except the Lord build the house, they labor in vain that build it: except the Lord keep the city, the watchman waketh but in vain."

Prayer should be the greatest factor in the religious undertakings of the individual members of the Brotherhood. It should be the chief factor of all meetings of officials or committees. It should be the principal part of all regular Brotherhood meetings.

Prayer is the way to God's resources. It is the only way. And without the resources of God, no growth and progress are possible.

OXFORD VBS ENROLLS 145

The Oxford church has just concluded a very successful Vacation Bible School, with 145 enrolled and an average attendance of 116 pupils. Special emphasis was placed on the Bible study and on dramatization of mission work.

The offering of \$90 will go to the Southern Baptist fund for Relief and Rehabilitation.

The school was under the direction of Miss Marian Leavell as principal and the pastor, Rev. F. M. Purser. The superintendents were: Mrs. Dale Overstreet, Beginner Department; Miss Lynna Clara Mooney, Primary Department; Mrs. Howard Winter, Junior Department and Mrs. H. W. Bounds, Intermediate Department. There were 22 workers on the faculty and a committee of three ladies who served refreshments to the entire school each day.

—BR—

OTT Reports Good Revival And VBS

East Side Church of Pascagoula, A. L. Ott, pastor, held a Vacation Bible School the week of June 17-22. There were 75 enrolled and an average attendance of 69. Miss Annie Marie Crane was principal of the school. She was assisted by J. W. McLeod, Mrs. C. E. Smith, Mrs. A. L. Ott, Mrs. J. R. Ellerman, Mrs. Ray Strickland, Mrs. Lewis Harrison, Mrs. Hearndon, Mrs. Coburn, Mrs. Alexander, Mrs. Brubaker and the pastor.

The week following the Vacation Bible School Rev. Carl A. Moberg, evangelist, of Miami, Florida, assisted by his wife, and their two daughters and young son conducted a revival.

There were 13 additions to the church, and every one who attended enjoyed the services.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton, Miss. CALLED AND ACCEPTED

J. W. Levin, Pickton, Texas.
J. C. Wade, Elizaville, Texas from Carey.

James H. Kelly, Beverly Hills, Dallas, Texas from Chaplaincy.

Truman Felkner, Somerville, Texas from Early.

John Garry, Bullard, Texas from Chandler.

Rufus L. Robinson, Westside, Thomasville, Ga.

Rufus Monk, Lavonia, Ga.

Durward V. Cason, Crawford Avenue, Augusta, Ga.

R. T. Russell, Department Evangelist for Georgia.

T. L. Hottel, Colonial Hills, Atlanta, Ga., from Riverside, Mobile, Ala.

Richard L. Johnson, Beaufort, S. C.

Olin J. Owen, First, Elnsboro, S. C.

Milton Pope, Glencoe, Alabama.

Richard E. Crowe, Fairfax, Alabama.

Oscar Nelson, First, Madison, Tenn., from First, Sparta, Tenn.

R. M. Stephenson, First, Fort Meyers, Fla.

E. P. Crocker, Leesville, Texas.

Carl P. Daw, First, Newport, Tenn.

W. T. Booth, First, Norcross, Ga.

Wm. M. Taylor, Leslie, Ga.

Rockard L. Holmer, Calvary, Atlanta, Ga., from Chaplaincy.

Sam T. Mayo, Oglethorpe, Ga.

H. B. Kuhnle, Owensboro, Ky., from Chaplaincy.

—BR—

Booneville Reports Good VBS; 89 Are 100% In Attendance

The Bible School of First Church, Booneville, L. G. Sansing, pastor, enrolled 130. Eighty-nine of those attending did not miss a day. Twelve of the young people rededicated their lives to Christ.

Miss Mildred Tate Maxwell, Church Secretary, served as Principal of the school. The mission offering of \$45.05 was given for Camp Garaywa.

Baptist Student Union



Chas. W. Horner, Scty.
Box 530, JACKSON

Daunie Jean Smith,
Office Secretary



DR. R. PAUL CAUDILL

Dr. R. Paul Caudill, pictured above, is the pastor of the First Baptist Church, Memphis. Dr. Caudill is to bring the keynote address at the State BSU Convention on the subject: "To Live Is Christ." Convention dates: Oct. 18-20, 1946. Place: First Baptist Church, Jackson.

Texas Secretaries Coming

W. F. Howard, State BSU Secretary for Texas, has written that he appreciates being invited to our State Convention and that he is planning to be with us. He makes two State Secretaries who expect to attend the big conclave, the other being Ralph B. Winders, of Virginia. Another State Secretary has been invited.

Local Secretaries Invited To State

Council Meet

Notice is hereby given to local secretaries that you are cordially invited to attend the meeting of State Council members and local Presidents to be held, somewhere, the week-end of August 23-25. We need your help so plan now to be with us.

I have written five of our State Parks, asking for accommodations for the week-end mentioned. Three have replied that they "are sorry but..." If the other two reply in like manner, we shall most likely hold the meeting in the Baptist Building here in Jackson. Shall let you in on the know later.

Jones Makes Contribution

Mary Tom Berry, Jones Junior College BSU Secretary, dropped by the other day and dropped into my hand some money for the University of Shanghai BSU Room Fund. As of now, Mississippi has contributed \$38.10, has \$111.90 to go.

Mary Tom likes the college and Ellisville very much and is, according to reports from down that way, doing an excellent work for Christ.

Dr. Greene Visits

Clarke College students in particular and Mississippi Baptist students in general are thankful for Dr. W. E. Greene, Clarke President. Dr. Greene loves young people, is a young man himself, and is 100% for BSU. I greatly enjoyed a visit from him the other

Loss In Baptisms Feared Sunday Schools Report Gain

By Porter Routh, Secretary
Department of Survey, Statistics
And Information

Southern Baptist baptisms will drop more than 70,000 in 1946 below the 1945 Centennial figure, the largest drop in any one year in Southern Baptist history, unless the present trend is reversed before reports are made to the associations.

A sample survey of representative Southern Baptist churches comparing the number of baptisms on July 1, 1945, and the same date in 1946 indicates that an estimated 185,325 baptisms will be reported in 1946, a loss of 27.8 per cent from the 256,699 reported during 1945. This 1946 number might be enlarged some by late summer revivals, but the estimate is made on comparative figures.

Although a loss in baptisms must be feared, one ray of hope for 1947 comes from the estimated gain of 250,000 in Sunday Schools for 1946. The survey also indicates that a gain of more than 90,000 can be expected for Training Unions, a 13.3 per cent rise over the 1945 total.

The survey reveals one interesting point. Nearly all of the few churches reporting gains in baptisms over 1945 are churches with extensive mission programs. Many of the baptisms are reported from mission Sunday Schools and other mission points.

—BR—

Army Authorizes Erection Of Churches At Oak Ridge

KNOXVILLE, Tenn.—(RNS)—Separate denominational churches may be erected in the world-famous atomic bomb city of Oak Ridge, among the Tennessee hills, under a new Army ruling which permits permanent leases of land for church sites.

The possibility loomed after 25 Oak Ridge ministers conferred with Col. Phillip Kromer of the Army's facilities and services division.

Under the new setup the churches may lease government land in Oak Ridge for a nominal fee and erect their own church edifices. Should a church ever surrender the lease, it would have to remove the building and turn the land back to the United States.

Heretofore, a number of denominations have shared the Little Chapel on the Hill, and services also have been held in schools and theaters.

—BR—

LONDON (By Wireless) — (RNS) — The Committee on Gambling of the British Council of Churches reported here that greyhound race betting at London's thirteen principal tracks has shown a sharp increase. It said betting rose from \$106,000,000 in 1944 to \$216,000,000 in 1945.

"Look here," said the unhappy visitor, "I lost my wife and three children. I've walked the streets for two hours, and I haven't the slightest idea where they could be—" "You'll find the dime store," said the policeman, "two blocks north, to your left."

day.

Peregrinations

Eva Lois and I unexpectedly dropped in on the BSU group at Hinds Junior College, Raymond, the other night. These fine students are being led by Miss Lurline Stewart, faculty member, and are doing some good work.

We enjoyed hearing Dr. John Newport, at Clinton, recently, also.

Reports Central European Baptists Have Full Freedom

VIENNA (By Wireless to RNS)—Baptist congregations in Russian and Central Europe are enjoying "full freedom" in their work, according to reports received here by Dr. Carl Fuellbrandt, European Baptist representative.

Baptists in the Soviet Union have been conducting successful meetings, and have had no interference from state authorities, the reports stated. Similar conditions are said to prevail in Bulgaria, Rumania, and Czechoslovakia.

Dr. Fuellbrandt said no reports have been received regarding conditions in Hungary. The Baptist denomination in Yugoslavia was hard hit by the expulsion of German-speaking Baptists, but funds are being sent to help meet relief needs.

—BR—

Potatoes Being Diverted Says W. C. T. U. President

Evanston, Ill.—Distillers are circumventing food conservation by using potatoes in large quantities for making beverage alcohol, Mrs. D. Leigh Colvin, president of the Woman's Christian Temperance Union, charged here today.

Mrs. Colvin said that "thousands of tons of potatoes have been destroyed in making alcohol since distillers were forbidden by government regulations to use wheat and restricted in the quantities of some other grains."

"In one instance distillers bought more than 1,000 carloads of potatoes in California and, after drying them, shipped east for distilling."

"It is almost as feasible to ship dried (dehydrated) potatoes to the starving in foreign lands as to ship grain, and that is where the potatoes should have gone."

"Along with this circumvention of food conservation, the liquor traffic continues to foster the myth of a shortage in distilled spirits which provides retailers with their excuse for 'tie-in' sales whereby the purchaser of whisky must buy an equal or greater amount of rum or wine. The 'myth' also encourages Black Market activities."

"Cries over an alleged shortage have been heard for several years. Yet Department of Commerce figures show that 190,000,000 (M) gallons of distilled spirits were released for consumption in 1945, an increase of 25,000,000 (M) gallons over 1944."

"The fact that distillers are no longer producing alcohol for war purposes, plus the release of some 'war' alcohol to them by the government and the amount being made from such substitutes as potatoes, make it obvious that the volume of booze to be sold this year will exceed the 1945 total which was an all-time high since repeal."

—BR—

Southwestern Seminary Alumni have announced completion of the Truett-Scarborough-Fleming Memorial Building Fund Campaign. The goal was to raise \$750,000 for this project for the Seminary at Fort Worth, Tex., and at the Victory Banquet in Miami a total of \$755,848 was secured in cash and pledges, according to announcement by G. Kearnie Keegan, Past President, Southwestern Alumni Association and Director of Memorial Building Fund Campaign. Mr. William Fleming of Broadway Baptist Church, Fort Worth, Texas, gave \$250,000.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

July 28, 1946

S. S. B.T.U.

Booneville	184	74
Harmony, Tippah County	113	33
Louisville	432	109
Louisville, Branch		
Sunday School	21	
O'Tuckolofa, Yalobusha County	25	
Bear Creek, Attala County	31	
Ellison Ridge, Winston County	200	238
Philadelphia, Lincoln County	57	75
DeLay	49	
Providence, Lauderdale County	45	
Cross Roads, Webster County	99	
Mantee	123	40
Jackson, Parkway	391	133
Beulah, Jones County	81	
Center, Union County	131	90
Houlka	92	50
Wallerville	79	44
Carmel, Lawrence County	111	51
Kreole, First	88	34
Laurel, First	430	128
Lumberton	219	67
Hattiesburg, Main Street	309	126
New Zion, Copiah County	118	54
Centreville	145	33
Unity, Jackson County	70	60
Union, Lincoln County	60	19
Winona, First	249	67
Hardy	107	47
Batesville	153	31
Wellman, Lincoln County	43	71
County Line, Copiah County	82	
Brookhaven, First	527	128
Union, Lincoln County	60	18
Pilgrim's Rest, Copiah County	58	45
Daniel, Hinds County	170	83
Jackson, Northside	193	56
Jackson, Griffith Memorial	381	158
New Albany, First	517	216
West Laurel	392	132
Summit	129	100

July 21, 1946

Carmel, Lawrence County	105	106
West Point	344	84
Picayune, First	347	193
Pilgrim's Rest, Copiah County	47	26
Kreole, First	81	32
Unity, Jackson County	69	58
Booneville	211	73
West Marks	41	

—BR—

CHRISTIAN HIGH SCHOOL PLANNED IN BOSTON

BOSTON—(RNS)—A new preparatory school, the Christian Junior High School, will open here in September as an interdenominational effort to provide an institution with a Christian viewpoint in all branches of instruction.

Twenty-two New England Christian leaders are sponsoring the school, which will conform to all city and state educational standards. The faculty will be composed entirely of "evangelical" Christian teachers with Clifford W. Peck, at present principal of the Newark Valley Central School, Newark Valley, N. Y., as headmaster.

—BR—

THE INCOMPARABLE CROSS by J. C. Macaulay, pastor of the Wheaton Bible Church is a booklet of 48 pages selling for fifty cents. It is an excellent discussion of the Cross. Chapter headings are: The Incomparable Crime of the Cross; The Incomparable Sorrow of the Cross; The Incomparable Love of the Cross; The Incomparable Triumph of the Cross. Orders should be sent to the publisher, The Moody Press, 153 Institute Place, Chicago or to the Baptist Book Store.

Woman's Missionary Union

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson

Relief and Rehabilitation

KEEP THEM LIVING

Milk is the water of life for children in Asia and Europe today. A dollar can mean enough milk, added to his present scanty diet, to keep a child alive for a month. Powdered milk distributed through the churches in the "hungry areas" saves babies from starving. Twenty-five cents a day can furnish a church kindergarten class of ten hungry little folks with a cup of milk each morning.

When you give through your church for Southern Baptists' relief and rehabilitation campaign during July, August, and September, you are helping boys and girls to get the milk they need. For that reason, a milk bottle is an excellent money bank for a relief offering.

Milk bottles are being used in Sunday School rooms, church vestibules, and even homes where church people hold their meetings. Many families have a milk bottle in the center of their dining table, to receive the daily offering for a meal for their "unseen guest."

Youth camps place milk bottles near the canteen counter and on dining tables, for the gifts of well-fed young people who want to give milk and vitamins and solid food to others.

The milk-bottle bank has proved to be a sound way to make the relief appeal dramatic and to meet the desire, especially of the young, to "see what their money goes for."

From your state W. M. U. office, you may secure cards the size of a quart milk bottle, which, fastened to the bottle, tells what the money collected in the bottle is for. Distributed by Church World Service, Incorporated, of which Dr. George W. Sadler of the Baptist Foreign Mission Board is a director, the cards are available free to any churches or individuals, for their use in raising money for their own denominational campaign for relief and rehabilitation. The collections are handled by your church treasurer in the usual way.

FIFTEEN CENTS A DAY

Fifteen cents a day will keep a starving man alive. A dollar and a nickel will keep him alive a week, and \$4.50 will keep him alive a month.

"Give that they might live" is the appeal that comes to all Southern Baptists as famine stalks a fatal path in large areas of the world. Southern Baptist W. M. U. has pledged to raise a third of the \$3,500,000 goal set by Southern Baptists for relief and rehabilitation this summer.

See that the campaign appeal is presented to all your women and to all the church. Every Baptist should have a part in this drive where Chris-

tian America, blessed by God, shares with her less fortunate neighbors.

MIRACLES IN 1946

"Miracles are being achieved," Dr. M. T. Rankin, executive secretary of the Southern Baptist Foreign Mission Board has cabled back to his home office. He and Dr. Baker James Caution, secretary for the Orient, have flown to China and are inspecting the work being done by missionaries and native Christians to bring relief to the war-ravaged and famine-ridden land.

"Chinese Baptist workers are living below minimum health necessities," his cable continued. "Help urgently needed. Tell Southern Baptists we can save large opportunities by acting now."

Southern Baptist women are pledged to raise one-third of the \$3,500,000 Relief and Rehabilitation Campaign goal set by Southern Baptists. All must give.

WAYS TO SHARE

Personal Packages

Eleven pound packages may be sent to:

Spain—Mrs. Elin Bengston, 15 Calle Tavern, Barcelona, Spain.

Yugoslavia—Ljudevit Drobny, Kralja Aleksandra 264, Belgrade, Yugoslavia.

Holland—Gerda K. Huizinga, nee Schneider, Lysterstraat 47, Leeuwarden, Holland.

Hungary—Dr. Bela Igazzato Udvarnoki, Kispost, Locse - u. 8, Hungary.

Italy—Miss Miriam Rosa, Piazza in Lucina 35, Roma, Italia, and Francesco LoBue, Via Bertola 63, Torino, Italia.

Suggested Necessities: Dried foods, dried milk, shoes, baby clothes, soap, thread, needles, paper, pencils, foods of high nutritional value and all articles of clothing.

Ask your postmaster for information about mailing these packages.

FOOD AND CLOTHING:

Food and clothes in larger amounts may be sent to the following address: Baptist Service Center, 1735 South Vandeventer St., St. Louis, Missouri.

Send contributions of money to the Foreign Mission Board and specify that it is to be used for relief.

Foreign Mission Board,
Box 5148,
Richmond 20, Virginia.

BIBLES:

Any amount of money may be sent to the American Bible Society for supplying Bibles around the world. You may designate the country to which you would like the Bibles sent or even give the address to which you would like them sent.

American Bible Society
Park Avenue and 57th Street,
New York 22, New York.

We need to become explorers of the spiritual. How to capture divine energy, to learn how it works, to discover means for its application in every area of life—these are the things which ought to occupy the thought of Christian leaders.—Clifton J. Allen in The Teacher.

CHICAGO—(ENS)—Recordings of Bible stories for use on radio programs were among displays at the National Association of Music Merchants convention here. The records were made by Eibletone Records, only firm specializing exclusively in religious recordings.

ASSOCIATIONAL MEETINGS SCHEDULED

(Continued From Page One)

Monroe	Central Grove Baptist Church	September 4
Chickasaw	Bethel Baptist Church	September 5
Marshall	Cornerville Baptist Church	September 5
Yalobusha	Pine Grove Baptist Church	September 5
Lee	Auburn Baptist Church	September 5-6
Calhoun	Sarepta Baptist Church	September 11-12
Panola	White Oak Baptist Church	September 13
Zion	Philadelphia Baptist Church	September 18-19
Jasper	Louin Baptist Church (N&D Session)	September 17-18
Carroll	New Shiloh Baptist Church	September 19
Madison	Flora Baptist Church	September 24
Oktibbeha County	Morgan Chapel Baptist Church	September 26
Sunflower	Dockery Baptist Church	September 26
Clarke	Oak Grove Baptist Church	October 3
Kemper	DeKalb Baptist Church	October 4
Tallahatchie	Cowart Baptist Church	October 4
Liberty	Rolling Creek Baptist Church	October 4
Lebanon	Central Baptist Church	October 7
Choctaw	Crepe Creek Baptist Church	October 8
Prentiss	Mt. Olive Baptist Church	October 8
Clay	Enon Baptist Church	October 8
Jackson	Gautier Baptist Church	October 8
Tishomingo	Cross Roads Baptist Church	October 8-9
Lawrence	Jayess Baptist Church	October 9
Rankin	Star Baptist Church	October 9
Holmes	Horse Shoe Baptist Church	October 9-10
Neshoba	Spring Creek Baptist Church	October 9-10
Tate	Evansville Baptist Church	October 10
Winston	Shiloh Baptist Church	October 10
Leake	Good Hope Baptist Church	October 10-11
Mississippi	Pioneer Baptist Church	October 10-11
Pearl River	Pine Grove Baptist Church	October 10-11
Perry	Kennedy Memorial Baptist Church	October 10-11
Itawamba	Salem Baptist Church	October 10-11
George	Barton Baptist Church	October 11
Covington	Ora Baptist Church	October 11
Leflore	Sidon Baptist Church	October 11
Deer Creek	Catchings Baptist Church	October 14-15
Newton	Center Ridge Baptist Church	October 15
Union County	Liberty Baptist Church	October 15
Walthall	Tylerstown Baptist Church	October 15-16
Smith	Clear Creek Baptist Church	October 16
Hinds-Warren	(Place to be selected)	October 17
Lauderdale	Pine Grove Baptist Church	October 17
Scott	Morton Baptist Church	October 17
Attala	Williamsville Baptist Church	October 17
Union	Lorman Baptist Church	October 17
Marion	Goss Baptist Church	October 17
Riverside	Crowder Baptist Church	October 17
Jeff Davis	Whitesand Baptist Church	October 17-18
Pike	Summit Baptist Church	October 17-18
Pontotoc	Endville Baptist Church	October 17-18
Lincoln	Pleasant Hill Baptist Church	October 18
Jones	Moselle Baptist Church	October 21 (Night Session)-22
Montgomery	Duck Hill Baptist Church	October 22
Simpson	Pleasant Hill Baptist Church	October 22
Gulf Coast	Bay St. Louis Baptist Church	October 22 (Night Session)-23
Columbus	New Salem Baptist Church	October 23
Copiah	Hazlehurst Baptist Church	October 24
Greene	West Salem Baptist Church	October 24
Noxubee	Brooksville Baptist Church	October 24
Wayne	Pleasant Grove Baptist Church	October 25

Southwestern Seminary Graduates 66 At Summer Commencement

By Ralph D. Churchill, Publicity Director

Sixty-six students received diplomas and degrees at the summer commencement of Southwestern Baptist Theological Seminary, Fort Worth, Texas, July 18, with President E. D. Head, presiding.

Rev. Troy V. Wheeler, pastor of the First Baptist Church, Natchitoches, Louisiana, delivered the commencement address.

The graduates represented 15 states and two foreign countries. Two of the

group, Ernest Saloom of Macon, Georgia, and V. Lavell Seats, missionary to Nigeria, West Africa, received the doctor of theology degree.

In the class were 41 graduates from the School of Theology, 22 from the School of Religious Education, and five from the School of Sacred Music.

Enrollment in the summer session, which was directed by Dr. Ray Summers, reached an all-time high of 502 resident students, including 112 former service men.

The fall session at Southwestern will begin September 9.

FAIREST FLOWER by F. J. Huegel is a provocative discussion of the saint which the author says is the "fairest flower." According to the author, the saint is not the grotesque figure of medieval times who paraded under the banner of sainthood, but the earnest believer who, glorifying in Christ and His Cross, "has been stripped of pride and has committed to death the fleshly nature with its sa-

tanic principle of selfishness. Chapter headings are: The Saint in Disrepute; The Saint Vindicated; The Saint-Pulsating With Life; The Saint and the Cross; The Saint's God; The Saint's Supreme Glory; The Saint's Central Genius; The Saint and Heaven. The price is \$1.25 and orders should be sent to the Zondervan Publishing House, Grand Rapids, Michigan, or the Baptist Book Store.

CO-OPERATIVE PROGRAM
LEADERS

The Co-operative Program undergirds all our work. It guarantees proportionate giving to all the causes commensurate with all their needs. The 100 leading churches in support of all the work in Co-operative Program for the first six months of this year, January to June inclusive, follow:

1. Jackson-Calvary	\$16,652.41
2. Laurel-First	9,006.73
3. Jackson-First	8,197.85
4. Brookhaven-First	7,979.33
5. Hattiesburg-Main	7,536.86
6. Vicksburg-First	6,823.55
7. Meridian-First	6,187.39
8. Columbus-First	6,058.83
9. McComb-First	5,324.70
10. Tupelo-Calvary	5,310.62
11. Hattiesburg-First	4,766.50
12. Meridian-Highland	4,444.08
13. Picayune	4,075.69
14. New Albany	3,995.76
15. Grenada-First	3,817.90
16. Pascagoula-First	3,710.39
17. Crystal Springs-First	3,529.22
18. Greenwood-First	3,314.79
19. Meridian-15th Ave.	2,996.49
20. Canton-First	2,646.06
21. Clinton	2,632.70
22. Louisville-First	2,450.00
23. Quitman	2,389.00
24. Leland	2,328.72
25. Jackson-Griffith	2,328.69
26. Belzoni	2,085.54
27. Collins	2,008.36
28. Hazlehurst	2,000.04
29. Hattiesburg-5th Ave.	2,000.00
30. Starkville	1,971.81
31. Aberdeen	1,959.57
32. Prentiss	1,880.24
33. Pontotoc	1,719.21
34. Laurel-West	1,650.00
35. Indianola	1,601.04
36. Drew	1,549.44
37. Holly Springs	1,538.79
38. Kosciusko	1,475.00
39. Pascagoula-Calvary	1,395.84
40. Greenville-First	1,375.00
41. McComb-Central	1,356.89
42. Clarksdale	1,332.09
43. Columbia-First	1,288.53
44. Meridian-Poplar Springs	1,287.04
45. Philadelphia-First	1,249.98
46. Durant	1,247.18
47. Water Valley	1,242.90
48. Gulfport-First	1,225.00
49. Newton	1,200.00
49. McComb-East	1,200.00
50. Centerville	1,191.48
51. Meridian-41st Ave.	1,164.56
52. Jackson-Parkway	1,102.37
53. Baldwin	1,083.21
54. Amory	1,074.46
55. Yazoo City-First	1,071.01
56. Calhoun City-First	1,065.60
57. Tupelo-Harrisburg	1,005.40
58. Daniel	1,001.16
59. Bay Springs	1,000.00
59. West Point-First	1,000.00
60. Magee	938.32
61. Tylertown	930.00
62. Salem	913.97
63. Lowrey Memorial	913.54
64. Van Winkle	910.00
65. Ellisville	907.45
66. Rolling Fork	900.00
66. Cleveland	900.00
67. Jackson-Northside	879.25
68. Lyon	874.55
69. Sardis	818.86
70. Ashland	800.00
71. Winona	797.60
72. Meridian-Southside	792.32
73. Natchez-First	775.00
73. Jackson-Davis Mem.	775.00
74. Vicksburg-Bowmar Ave.	765.13
75. Meridian-8th Ave.	757.45
76. Moss Point-First	750.00
76. Ripley	750.00
77. Charleston	745.18

THE GOSPEL AND BIG GUNS

Romans 1:16; Hebrews 7:25

By Dr. Mark Lowry, Goss, Miss.

One day I was walking along the gorge of the Volturno River, near Venafro, Italy, from one gun position to another, when I received a momentary shock. Passing some tall briars, I stepped up on a little ledge to be smitten in the face by an awful concussion and shaken by a deadening report from a big gun. I looked up and saw just in front and to my left the muzzle of a "Long Tom" with a gunner sitting astride the gun about three feet from its uplifted mouth. He was cleaning the gun and had had his buddies fire a round to make the task easier.

From time to time I learned more of the power of big artillery. Once some of the boys took my "recon" car to pull the water trailer, and were caught at the water point in front of a 240 mm. piece just ready to fire. They had to leave the car there some seventy-five yards from the muzzle while the firing mission lasted. When the firing was finished, the boys went and found the car top torn to rags by the concussion from the muzzle blasts of the gun. On many occasions, as I held services at gun positions, I was obliged to pause when gunners were ordered to fire. Such was disturbing and disquieting, but we were in battle and nothing could be done about it.

Infinitely worse than the mere inconvenience caused by the noise and quake of artillery fire was to be on the receiving end of the proposition and have to duck into a hole as the enemy shells came in. At one gun position I was opening my mouth to lead a gun crew in a song when a German shell exploded a few yards from the pit where we were. As I was standing beside our anti-aircraft gun, the concussion from the exploding shell knocked me against the gun. But, by the Lord's Grace and protective providence, I escaped injury. No shell fragments came my way. As if by instinct, we sank as low in the pit as we could while the shelling continued. When it was quiet again, although some of the boys had chattering teeth, we proceeded with our song

78. Monticello	711.28
79. Galilee-Gloster	700.00
79. Brandon	700.00
79. Corinth-Tate St.	700.00
80. Batesville	670.29
81. Okolona	664.65
82. Mars Hill	655.39
83. Biloxi-First	653.34
84. Moss Point-East	650.00
85. Booneville	644.55
86. Oakgrove	644.39
87. Laurel-Second Ave.	639.76
88. Magnolia	625.00
89. Petal-Harvey	616.21
90. Forest	610.00
91. New Palestine	605.97
92. Houston	600.00
92. Mt. Olive	600.00
92. Oxford	600.00
92. Bunker Hill	600.00
92. Port Gibson	600.00
92. Waynesboro	600.00
93. Terry's Creek	571.29
94. Poplarville	560.00
95. Georgetown	544.12
96. Improve	540.00
97. Carthage	530.95
98. Terry	525.00
99. Webb	514.91
100. Sumner	504.44

MISSISSIPPI BAPTIST CONVENTION
BOARD
Baptist Building Jackson, Miss.

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary

W. R. ROBERTS, Associate
MISS CAROLYN MADISON, Elementary Secretary

First Come, First Served

The Sunday School Board and the state Sunday School Department are jointly promoting a statewide Better Bible Teaching Program at Calvary Baptist Church, Jackson, the week of September 16-20. A great faculty of Southwide leaders, including Dr. J. M. Price, of Texas, has already been secured.

The Jackson churches will entertain free of charge 100 out-of-town guests for that week, with the only expense being transportation and a registration fee of \$2.00.

Do you want to be one of that 100? Well, you better write us at once! We shall accept applications as they come until the quota of 100 is filled.

It will be a great teaching week. So, we want teachers to come. It will be a great blessing to all.

Write us for regular application blank. Do it NOW!

MY IMPRESSIONS OF RIDGECREST

W. R. Roberts

After having met God on the mountains and walking around in Zion the past several days at Ridgcrest, it is hard for one to sit down and put in words his impressions. I shall not attempt to express the inmost feelings that were mine, but simply bring a few impressions.

First, it seemed that God is nearer on those lofty heights than in any other place that we have been. No doubt that is true because there are fewer distractions that plague one in everyday life; also, the people who go there are looking for God, therefore, they find Him. We had wonderful experiences climbing those mountains and peering from their lofty heights on the beauty of nature, noting that every tree points toward God, every brook sings for God, and every flower blooms for God.

Second, it seemed that the program was built for the times. Dr. White, in his scholarly, but very simple fashion,

and devotional service.

Shortly after this, our C Battery moved up a narrow valley above Cerasuolo into a very vulnerable position. Before they could even dig in, one man was killed and several hurt by shells. As soon as possible I went up to see them and hold services for them. A little Italian-American soldier, a Catholic, went along to show me where the guns were located. In the course of the day we found all of the men and I held brief services for most of them.

At one of the sections there was a sheltered place behind a steep and high hill. Here the boys had pitched a pyramidal tent. Into the tent we gathered as many men as could come for a brief service. The rain, by now falling fast, was pattering on the tent. Enemy shells were falling like hail with diabolical fury on the other side of the hill. Not far from the tent our own artillery was replying with defiant vengeance. In a way, we might say, we were having a typical artilleryman's day of it.

In this situation I led the men in some songs, read a passage from the Scriptures and preached a short sermon on God's salvation. When I extended the invitation, four men gave

presented the great Doctrines that have too often been given secondary place or no place at all, and emphasized that we are a distinctive people and have a distinctive task and responsibility resting upon us. The night speaker was Dr. Criswell, that spiritual dynamo from Dallas, Texas. After hearing him, one does not question why he was called to Dr. Truett's pulpit. His messages were profound, prophetic and heart stirring. How he thrilled our hearts on "Visitation!"

Third, the conference periods were as good as human instrumentality could make them. The best minds of the South gave freely of their rich experiences to us who would study at their feet. Every person who appeared on the program was there because he or she had had a rich experience to share with his fellows.

Fourth, in the last conference conducted by our Southwide forces, there were three definite impressions that should live with us and burn in our hearts until we do something about them: First, reaching Adults for Bible Study. It is undoubtedly the most undeveloped field that we have in Bible Study, 58.6% of our constituency are Adults. Every other department depends upon this group of workers. 97% of our unenlisted Church Members are Adults that constitute the major in every enlargement effort. No doubt proper housing or space is the greatest hindrance at the present to our reaching that host of people from twenty-five and up. Second, Baptists are going to spend literally millions in the next ten years on buildings. We either are going to give proper directions now, or pay for our blunders in our building programs in the years to come. Third, our training program needs more emphasis. There were literally thousands of Churches in the Southern Baptist Territory last year that did not have one single training course. The people perish for lack of knowledge.

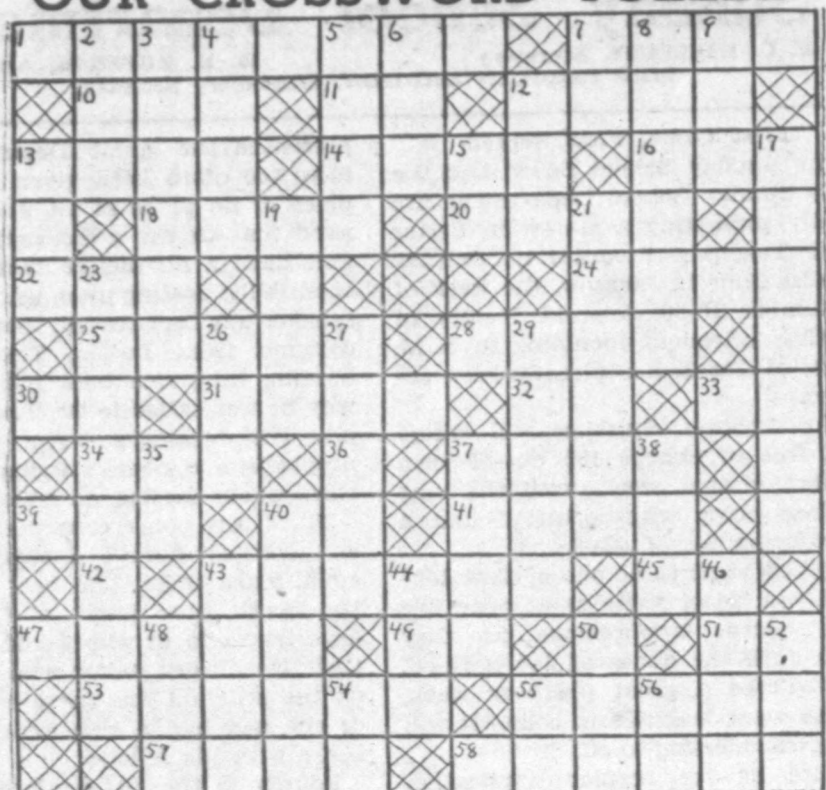
their hearts to the Saviour. I was happy because of God's salvation, as it was evidenced there. As we returned to battery headquarters, the little Catholic soldier, who had witnessed attentively the events of the day, said, "Chaplain, didn't we have a good time today?" Yes, we had a good time!

Never had I felt the power of the Gospel as on that day. I knew, because I had seen, that the Gospel is more powerful than big guns and exploding shells. Not even their pandemonium can defeat the Gospel or impair its effectiveness. Truly I could say with Paul, "I am not ashamed of the gospel (of Christ): for it is the power of God unto salvation to every one that believeth." With the writer to the Hebrews I could affirm with confidence, "... He is able to save them to the uttermost that come to God by him, seeing he ever liveth to make intercession for them." The Gospel is without question the dynamite (dunamis) of God for good, and not for destruction and evil.

Hallelujah for the cross!

A class of student nurses will be admitted into the Mather School of Nursing, Southern Baptist Hospital, New Orleans, September 3rd.

OUR CROSSWORD PUZZLE



"Then answered Amos, and said to Amaziah, I was no prophet, neither was I a prophet's son; but I was an herdsman, and a gatherer of sycamore fruit."
—AMOS 7:14

ACROSS

- 1 Genus of ferns; a mad unit (anag.)
 - 7 "a . . . shall be the length thereof"
 - 10 "your gardens . . . your vineyards"
 - 11 "and . . . was strong as the oaks"
 - 12 "Then . . . the Lord unto me"
 - 13 Handle
 - 14 Bone of 13 down
 - 16 Animal
 - 18 "The words of . . . , who was among the herdmen of Tekoa"
 - 20 "and declareth unto man . . . is his thought"
 - 22 "your young . . . have I slain"
 - 24 Second creature to leave the ark
 - 25 " . . . thou as man seest?"
 - 28 "Amos, O . . . seer"
 - 30 "Is . . . not even thus?"
 - 31 Aromatic plant
 - 32 Type measure
 - 33 "that . . . full of sheaves"
 - 34 "fall, . . . never rise up again"
 - 36 "And . . . will plant them"
 - 37 "then I . . . , O Lord God, forgive"
 - 39 "Why make ye this . . ."
 - 40 " . . . flee thee away"
 - 41 Gaelic
 - 42 "and . . . serpent bit him"
 - 43 "One . . . had very good figs"
 - 45 "like the height . . . the cedars"
 - 47 Visitors' book
 - 49 "leaned his hand . . . the wall"
 - 51 "like . . . corn is sifted in a sieve"
 - 53 "And I will smite the winter house with the . . . house"
 - 55 "yet I destroyed his . . . from above, and his roots from beneath"
 - 57 Mast
 - 58 "or gold, or pearls, or . . . array"
- Our Text from Amos is 10, 11, 12, 18, 20, 25, 28, 34, 36, 37, 42, 43, 45, 53, and 55 combined.

DOWN

- 2 "from . . . to Beersheba"
- 3 Unsound
- 4 The first gardener
- 5 " . . . will I do unto thee, O Israel"

Church Furniture
Work of the Highest Quality
At Reasonable Prices
Write for Catalogue
BUDDE & WEIS MFG. CO.
JACKSON, TENNESSEE

EYE COMFORT
The cleansing and soothing action of
JOHN R. DICKEY'S
OLD RELIABLE EYE WASH
brings quick relief to burning, smarting, over-worked eyes. 25c & 50c at drug stores.
DICKEY DRUG COMPANY, BRISTOL, VA.

6 Son of Bani Ezra 10:34

- 7 Continent
- 8 County of Nova Scotia
- 9 Feminine name
- 12 Measure of Tunis; owns, reversed
- 13 "And to whom is the . . . of the Lord revealed"
- 15 Compass point
- 17 The Old Testament records a number of cases of . . . against the king
- 19 Mountain in Greece
- 21 Mythical youth famed for beauty
- 23 Spanish measures; sad tales (anag.)
- 26 "The . . . is come upon my people of Israel"
- 27 Musical compositions
- 29 "A merry . . . maketh a cheerful countenance"
- 35 "and they shall . . . more be pulled up out of their land"
- 37 "and that which I have . . . I will declare"
- 38 To God (L.)
- 40 Greek letter
- 43 Heavy blow
- 44 Hebrew measure
- 46 "the labour of the olive shall . . . , and the fields shall yield no meat"
- 48 Means of transportation
- 50 Plant, the bitter vetch
- 52 Pen for swine
- 54 Son of Judah
- 55 Chinese name of Buddha
- 56 Old note

(Answers On Page 11)

—BR—

MISSISSIPPI CALENDAR OF PRAYER

- August 5—Mrs. C. W. Thompson, Young People's Counselor, Fourth District, W. M. U.
- August 6—Dr. A. A. Kitchings, Prof. of Foreign Languages, Mississippi College.
- August 7—Harry Smallwood, member Executive Committee of Brotherhood of the South.
- August 8—Pray for Sunbeam Focus Week, August 11-17; Hermon Dean, Associational Sunday School Superintendent, Madison Association.
- August 9—Rev. H. G. West, Convention Board Member, Pontotoc Association.
- August 10—Pray for B. T. U. revival in Panola County, August 11-23; Dr. L. T. Lowrey, member, Standing Committee on Temperance.
- August 11—Mrs. J. H. Williams, W. M. U. Associational Superintendent, Carroll County, District 3.

—BR—

Wife (at breakfast): "Could I have a little money for shopping today, dear?"

Husband: "Certainly, would you rather have an old five or a new one?"

Wife: "A new one, of course."

MISSISSIPPI BAPTISTS

(Continued From Page Three)

growing. New Testament Christianity has gone to South America to stay and to prosper. We were surprised at the many lovely houses of worship we saw. The tragedy is that many have no house at all and some worship in dilapidated rental property. There are vast numbers not reached by the gospel of Christ. Did Jesus mean what He said in Matthew 28: 18-20, Mark 16:15? Out of the dozens of missionaries we saw only three or five who had automobiles. We send them out and then shackle them by placing them in cities of 200,000, 500,000, 1,000,000 and 3,000,000 population on foot. It would be the equivalent of putting another missionary on the field if that missionary had an automobile. We need to own homes in which they might live. As it is, forces of sin, Catholicism and other factors drive them from pillow to post. We need to make it possible for them to have clinics, hospitals and schools. They need to have good literature in floods. The Foreign Mission Board has done an unsurpassed work with the means in hand. If Southern Baptists would practice scriptural tithing, the needs in God's work might be met. If Southern Baptists would practice soul winning, we would have enough workers for every field. The one dominant cry was for more helpers, particularly married couples.

Chaplains Available For Pastorates

Below we list the names and addresses of several chaplains who are now available for pastorates.

- Felix M. Gresham, 30, Elgin, Texas.
- Roger C. Gwaltney, 38, 122 N. Green St., Statesville, N. C.
- Thomas Everett Funderburk, 46, 142 E. Harris St., San Angelo, Texas.
- Horace Lee Ford, 38, Box 656, Lawrenceville, Va.
- Nathaniel H. Brittain, 34, Ridgcrest, N. C.
- Lee M. Roebuck, 32, Rt. 2, Waxahachie, Texas.
- Paul L. Morgan, 37, Couthatta, La.
- David W. Jones, 52, 202 S. Locust St., Eldon, Mo.
- Joseph V. Watterson, 33, c/o B. B. Wilson, Broadway, N. C.
- Wallace Starke, 30, 1017 S. West 26th St., Oklahoma City, Okla.
- William E. Halton, 31, 310 E. Commerce St., Altus, Okla.
- Thomas H. Shelton, 34, Box 541, Murray, Kentucky.
- Ira Noel Snow, 48, 2704 Avenue J., Wichita Falls, Texas.
- Hiram D. Stephens, 48, 2108 West 42nd St., Tulsa, Okla.
- Rufus B. Stanton, 52, 712 3rd St., McGregor, Texas.
- Claude J. Williams, 704 State St., Portales, New Mexico.
- Lester L. Morriss, 26, Somerville, Texas.
- Jesse L. Henderson, 51, 1802 Lakewood Avenue, S. E., Atlanta, Georgia.
- Owen W. Moran, 52, 44 Forest Hill Drive, Asheville, N. C.
- William G. Henderson, 30, 54 Camden Road, N. E., Atlanta, Ga.
- Woodrow W. Nisbet, 32, 1554 Elliott Street, Houston, Texas.
- Joseph A. Rabun, 38, 188 Mason Terrace, Brookline, Mass.
- John T. Neal, 54, Stevens Hall, Deland, Fla.
- Maurice P. Garner, 36, Rt. 5, Gaffney, South Carolina.
- Oran O. Bishop, 45, Neubert, Tennessee.
- Ernest L. Bowman, 39, Hartley, Texas.
- Raymond Long, 43, 3810 Tuckasegee Road, Charlotte, North Carolina.
- Edward L. Spence, 28, Marshall, Texas.

—BR—

MISSISSIPPI METHODISTS TO AID NEGRO CHURCHES

JACKSON, Miss. — (RNS) — Negro Methodist churches in Mississippi will receive \$100,000 from the Million Dollar Forward Movement to be carried on by Methodists in this state, Dr. Otto Porter, superintendent of the Jackson District announced here.

The remaining \$900,000 will be divided as follows: Millsaps College—\$350,000; the Methodist Orphanage here — \$250,000; Biloxi Assembly Grounds and Oxford Youth Camp—\$100,000 jointly; ministers' pensions—\$200,000.

Husband: "Here is the one—and I'm \$4 to the good."

RELIEF NEEDS IN CHINA SEEN MORE URGENT THAN MISSIONARY EXPANSION

CLEVELAND—(RNS)—Expansion of mission work in China should be delayed until the urgent needs of relief and reconstruction in that country have been met, the executive committee of the Board of Missions of the Evangelical Church was advised here in a report submitted by the denomination's commission to China.

The commission, composed of Bishop Charles H. Stauffacher, of Kansas City, and Dr. Carl Heinmiller, of Cleveland, submitted the report following a month's tour of church properties in China.

Great losses were noted in church membership, through death by enemy assault and by hardship and exposure. The report said that those who survived, after "fleeing for refuge or living under the domination of military and occupation forces . . . are nervously exhausted and spiritually depressed. It will take a long period of careful nurture to restore their strength and renew their spirits."

The report called for the appointment of a missionary with business experience to serve as business manager of the China mission and requested "that definite provisions be made for the fullest possible financial participation of our church members in church and parsonage building projects and current congregational expense."

—BR—

Rev. Robert Hughes of McComb assisted Pastor Harvey Deer in a week's revival at Big Springs Church, Lincoln County. There were seven additions, six of whom were candidates for baptism.—Mrs. Alton Smith, reporter.

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GOING PLACES

A. L. GOODRICH

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REV. M. S. VARNADO
CALVARY CHURCH,
PASCAGOULA

Calvary Church, Pascagoula is really doing things. We found Pastor Varnado busy with a VBS that had enrolled 296. We learned later that the average attendance was 287.

The pastor is Rev. M. S. Varnado, who came to Calvary Church on January 1, 1946 from Central Church, Mobile, Alabama. He and Mrs. Varnado are graduates of Mississippi Woman's College and of Southwestern Semi-

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nary. Speaking of the church and its program Mr. Varnado said, "The former pastor, Rev. J. F. Brantley laid a good foundation."

The church operates with a unified budget for every phase of the church work and no special offerings. The Lottie Moon, Annie Armstrong and two Orphanage offerings are REGULAR offerings and are church-wide offerings with men as well as women giving to all four, even the Lottie Moon and Annie W. Armstrong. The church is financed entirely by tithes and offerings, with no every member canvass.

The average attendance of the Sunday School is 400 and the Training Union 100. From January to July there were 156 additions, 59 by baptism.

The expansion program of the church includes: Purchase of a lot for a mission Sunday School to be started soon; an educational building and a pastor's home as soon as building conditions will permit; new pews, already bought for fall delivery; employment of a music-educational director as soon as the proper person can be found.

Calvary Church is a new church, being constituted three years ago by the union of Second and Lincoln Avenue Churches, and until three months ago was known as Watts Memorial Church.

Located in the heart of the best residential section of the new Pascagoula and with the continuation of the Ingalls Shipyard, faces a future of almost unlimited possibilities.

Pastor Varnado has held three study courses, others are planned for the fall and a Sunday School Enlargement Campaign is scheduled for November in cooperation with the other churches of Jackson County.

Not only does Rev. Varnado believe in the EVERY FAMILY Plan of the Baptist Record but he practices it. Since January first he has added over 100 names to the EF list of Calvary church.

Jackson County Record readers are listed as follows: FRIENDSHIP 25, EAST MOSS POINT 88, EAST SIDE PASCAGOULA 22, ESCATAWPA 50, GAUTIER 30, KREOLE 38, MOSS POINT 81, OCEAN SPRINGS 34, PASCAGOULA FIRST 346, RED CREEK-UNION 19, Vancleave 5, WADE 39, BEL FOUNTAINE 11, FORT BAYOU 17, CALVARY 201, Uity 24, Sulphur Springs 1.

MACEDONIA, LINCOLN COUNTY

Rev. Percy Cooper, pastor Southside Church, Jackson, led the singing and we did the preaching in the annual revival meeting at Macedonia church in Lincoln County. There were 25 additions.

The pastor, Rev. A. W. Talbert, is one of the most energetic pastors we have ever known. He makes as many visits during the revival week as many pastors make in a year. And Percy Cooper led the singing in a way to delight any preacher's heart. He is as good as the best and better than the rest.

Macedonia is one of the outstanding country churches of the South and is well organized. The first Sunday of the meeting the Brotherhood put on a program that would do honor to any church. The Sunday School, Training Union and W. M. U. are also doing good work.

Record records in Lincoln County are now listed as follows: Big Springs

Sunday School Lesson

Exodus 20:8; Matthew 12:9-13;
Mark 2:23-28

I. THE LAW OF THE SABBATH (Exodus 20)

8 Remember the sabbath day, to keep it holy.

II. THE USE OF THE SABBATH (Matthew 12)

9 And when he was departed thence, he went into their synagogue:

10 And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

13 Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

III. THE LORD OF THE SABBATH (Mark 2)

23 And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

25 And he said unto them, Have ye never read what David did, when he had need, and was an hungry, he, and they that were with him?

26 How he went into the house of God in the days of Abiathar the high priest, and did eat the shew-bread, which is not lawful to eat but for the priests, and gave also to them which were with him?

27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

28 Therefore the Son of man is Lord also of the sabbath.

WCTU Urges Home Altars

WASHINGTON, D. C. —(RNS) — "Set up a home altar—not a home bar," the Women's Christian Temperance Union here advised Washingtonians.

Beginning its 72nd annual two-day convention at Calvary Baptist church, the local organization laid plans to train speakers in every part of Washington so that at any meeting there will be "someone capable of discussing the effects of alcohol."

Mrs. Caroline E. Coates, president, declared that too many Washington homes omit family prayers but encourage family drinking.

12, BETHEL 29, BROOKHAVEN 530, CLEAR BRANCH 21, FAIR RIVER 38, Fairview 2, FRIENDSHIP 53, GUM GROVE 42, HEUCKS RETREAT 48, HOLLY SPRINGS 28, Little Bahala 9, MISSION HILL 30, MONTGOMERY 56, MOAK'S CREEK 73, MT. PLEASANT 55, Mt. Zion 7, NEW PROSPECT 42, NEW SIGHT 30, UNION 29, PEARLHAVEN 50, PHILADELPHIA 20, PLEASANT GROVE 34, PLEASANT HILL 49, RUTH 31, Shady Grove 1, WELLMAN 55, BOGUE CHITTO 43, Macedonia 19, Union Hall 10.



(Answers To Puzzle On Page 10)

New Hope V. B. S. Presents Commencement At S.S. Hour

The climax of the Vacation Bible School of New Hope Church, Covington County, came on Sunday morning July 7 with an impressive program given at the Sunday School hour.

By presenting the final program on Sunday morning a number of parents attended, who had never before had the privilege.

The following were workers in the school: Principal, Miss Vondée Lott; Intermediates, Mrs. C. C. Aultman and Mrs. Wilmer Lowery; Juniors, Mrs. O. A. Grady and Mrs. Sam Girley; Primaries, Mrs. Everett Bounds and Miss Edna Jean Aultman; Beginners Miss Martha Aultman; Pianist, Mrs. Clifford Aultman; Violinist, Miss Bobbie Lott; General Secretary, Miss Mae Lott.

Hamlett Preaches In Bruce Revival

Rev. C. B. Hamlett, III, of Winona assisted pastor J. B. Middleton in the revival at Bruce, July 14-21. The music was directed by Owen Williams, Jr., of Utica.

There were great crowds from day to day to hear the messages in sermon and song.

There were 14 by letter and 14 on profession of faith.

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SPARKS & SPLINTERS

Dr. Richarda Williamson has given one thousand dollars to Southern Baptist Hospital, New Orleans, to establish a prize to be given annually to the student who makes the highest grade in pediatric nursing.

Rev. J. W. Sturdivant of Merigold did the preaching and Rev. J. T. Renfro of Shaw led the singing in an eight-day revival at Collierville, Tenn. A former Mississippian, R. W. Porter, is pastor at Collierville. There were ten additions. The new church, complete with educational plant, was recently dedicated.

Rupert Ringold of Winona, who attended Southwestern Seminary the last quarter of last year, preached at West Point on July 28. The bulletin from West Point says that Brother Ringold is an ex-serviceman and surrendered to preach while in the services and was a Chaplain on a transport.

David Gomes from Brazil and good friends of our missionary, Mrs. Rosalie Mills Appleby, preached at both services on July 28 at the Crystal Springs Church of which Rev. Joe T. Odle is pastor. The Rev. Gomes is a student at Southwestern Seminary.

J. Felix Arnold of Shannon, a former Chaplain and member of the most famous quartet in history of Southern Baptist Seminary, will be with the Laurel First Church, James W. Parrish, pastor, in evangelistic services, beginning August 18.

With all local workers, except Mrs. L. J. McBride from Byram, who helped with the Intermediate Department, the Pickens Church enrolled 85 in their recent Vacation School. Pastor Thomas G. Ashby served as principal.

The commentator, in the first showings of the movie short "Hitler Lives," truthfully announced that "the tortures of the Nazi concentration camps were equalled only by the tortures of the Inquisition." This statement has been omitted in all subsequent showings, obviously due to Roman Catholic pressure.—Converted Catholic Magazine.

Pastor Aubrey G. Smith reports that Richburg Baptist Church in the Lebanon Association has just completed their first daily Vacation Bible School for this church. The attendance was excellent. The principal, Miss Mamie Ruth Walley, and local faculty members received the utmost cooperation from the children.

Rev. B. H. Benton conducted the revival at New Hope Church, Neshoba County, July 14-21. We had the best attendance in recent years. There were eleven additions, nine for baptism and two by letter. The church was greatly revived by his heart-stirring messages. At the close of the meeting the church gave a surprise shower for the pastor. This included food and cash, which was very much appreciated.—W. B. Boatner, pastor.

New Zion Church, Copiah County, had an average attendance of 72 in their recent Vacation School. The missionary offering was designated for world relief.—Mrs. Edward Taylor.

Neshoba County Associational minutes have been received recently in the Baptist Record office.

Before one can become the best citizen on earth he must become a citizen of the kingdom of heaven. That is, he must let Christ reign in his heart.—J. E. Lambdin in The Baptist Training Union Magazine.

The Declaration of Independence may not have been prepared and signed by men who were altogether Christian, but it sets forth ideals of equality and human brotherhood that only the teachings of Jesus could have produced.—Max Stanfield in The Baptist Training Union Magazine.

Dr. R. T. Skinner, pastor of the First Church, Bowling Green, Kentucky, will take up his duties within the next ninety days as editor of the Western Recorder, official organ of Kentucky Baptists.—Dr. Fred Moffatt and Dr. E. F. Estes, committee.

Minutes of the twenty-fourth annual session of Tippah County Association have been received in the Baptist Record office.

Let us remind ourselves that the "postwar world" about which there has been so much talk, is now upon us. If we have the mind of Christ, we cannot be indifferent to the physical and mental suffering of the world and the moral and social evils which afflict humanity.—Walter Pope Binns in The Teacher.

Pastor D. A. Hogan did the preaching and Syd Doty led the singing in the revival at Harpersville, July 14-19. There were 36 additions, 29 for baptism and the others by letter. Among those baptized were a father and his three children.—Reporter.

J. C. Murphree of Pachuta was the guest preacher and Lee Chambers of Clarke College, led the singing in the revival at Hickory. There were 12 for baptism and eight by letter.—Reporter.

The moral order at the heart of this universe will not change. Whether we ever heard of the Ten Commandments or not, God so made us and the world that there is a right way and a wrong way of living.—H. Guy Moore in The Teacher.

The official position of the American Catholic hierarchy while directing all efforts toward making America Catholic is that they will, when this is accomplished, change our form of government, rescind the First Amendment with its separation of church and state, and utterly destroy the religious liberty bequeathed to us by our Baptist fathers.—Rufus Weaver in The Baptist Training Union Magazine.

By the witness of history as well as by their devotion to the importance of the individual—high as well as low, Baptists ought to be the best citizens anywhere.—John L. Hill in The Baptist Training Union Magazine.

The work at Sumner and Webb notes great progress with Rev. Frank Campbell, pastor. Each church has voted to go to full time the first of the year. Five grown men were re-received for baptism last month and five Intermediates at Sumner. Finances are also on the up-grade. Doxology!

Every Christian should memorize and meditate frequently on Paul's statement found in Ephesians 2:1-10 concerning sin, salvation, and service. "And you hath he quickened, who are dead in trespasses and sins . . . For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works lest any man should boast. For we are his workmanship, created in Christ Jesus into good works, which God hath before ordained that we should walk in them." (Eph. 2:1, 8-10).—Austin Crouch in The Sunday School Builder.

The Home Mission Board will need about three hundred additional missionaries within the next five years to fill vacancies because of the retirement of present workers and to minister in new fields.—Courts Redford in The Baptist Training Union Magazine.

Teaching to win worthy followers for Jesus Christ should be the burning passion in the heart of every Sunday School teacher . . . If our teaching is to have real power, it must breathe the atmosphere of spiritual persuasion. The secret of teaching with power and teaching to win is the ability to feel the need of living souls and to share the compassion of the loving Christ.—Clifton J. Allen in The Teacher.

There is no more virtue in bowing down before a picture or a statue of Christ than there is in kneeling before a tree or a stone. If there is an edge of favor, the tree or the stone has it, because "God made them, whereas the hands of man made the other."—R. Paul Caudill in The Teacher.

Only new men can make a new world. There is enough hatred in any human heart that if it were released it could plunge the world into chaos.—Monroe F. Swilley, Jr., in The Baptist Training Union Magazine.

Professor Edward A. McDowell, Jr., of Southern Seminary, was one of three Furman University alumni to receive honorary degrees at the annual commencement exercises of the University, June 1. Dr. McDowell, who received his A. B. degrees from Furman in 1919, preached the baccalaureate sermon to the university's graduating class of 149, May 31.

Pastor J. R. Barnett did the preaching in the revival at Stringer. There were 15 additions, nine of whom were on profession of faith. Pastor Barnett and his wife are giving up the work to enter Southwestern Seminary.—Reporter.

Pastor Thomas G. Ashby of Pickens Church, was assisted by Rev. Charles A. Jolly, who graduated from the Louisville Seminary this spring, in the revival July 7-14. The pastor conducted the music. The theme of the evangelist for the entire series of meetings "Personal Responsibility in the Christian Experience."

Earnest Earl Kelly of Ecu has been elected president of the Mississippi group at Southern Seminary, Louisville for next year. Other officers will be chosen in September.

Chaplain (Major) Otho A. Eure, Mississippian, was recently assigned to the Fort Bayard Veterans' Administration Hospital as full-time Chaplain. Chaplain Eure has just been released from the Army after three years service with the Army Air Forces. Chaplain Eure is a graduate of Mississippi College and the Louisville Seminary. He has held pastorates in Mississippi, Kentucky, South Carolina and Washington, D. C.

The following have been recent visitors to the office of the Baptist Record: Rev. A. L. O'Brian, Jackson; Rev. V. E. Cox, Wesson; Mrs. Addison DuLaney, Terry; Mrs. Rowan McCoy, Terry; Rev. C. Lee Bullard, Hammond, La.; Mrs. James F. Smith and June Smith, Laurel; C. C. Farr, Greenville; Rev. Eugene I. Farr, Newton; Rev. A. B. Pierce, Pine Bluff, Arkansas.

Doctor: "Madam, place this thermometer between your teeth and keep your lips closed for 15 minutes." Husband (aside to doctor): "What will you take for that thing?"



DR. JOHN L. HILL

Hill Assists Hill

Dr. John L. Hill, Book Editor, of the Sunday School Board, Nashville, Tennessee, will do the preaching in the revival at Union beginning August 19 and continuing through August 23. Dr. John Ira Hill, pastor, writes that they are looking forward to a great revival and invite all who can to come and worship with us.

—BR—

CARTHAGE: from almost obscurity to a Standard Training Union in three months is the record of our revitalized and reemphasized T. U. which has reached new heights with a record enrollment and attendance on the Lord's Day, July 28. The "new" T. U. includes 2 adult unions; a young peoples union, junior and intermediates and a story hour. Our intermediates enjoyed a "fun frolic" during the week and the juniors had a "formal" banquet. Two additions on the 28th.

Rev. H. J. Rushing, pastor of West Laurel Church and Dewey Warren of West Laurel will assist Pastor W. W. Allred in the revival at Beulah Church, Jones County, beginning August 11. The Rev. Rushing will do the preaching and Brother Warren will lead the singing.

Rev. Charles Tyler of Ludlow preached in a six-day revival at Oak Grove Church, Scott County, H. P. McDonald, pastor. There were three additions to the church.—Reporter.

The revival at Mesa Church closed July 21. The visiting evangelist was David Grant of Indiana. He was reared at Tupelo and a college classmate of pastor Marcus Alexander. There were 31 additions, 24 of whom came on profession of faith.—Mrs. Will W. Johnson, reporter.

Terry's Creek Church, Pike County, recently closed one of its greatest revivals in which there were nine additions. Evangelist Barney Walker of Jackson brought the messages and Rev. J. C. Pinson of Osyka conducted the music. Rev. G. E. Wells is pastor.—Mrs. Ed Stevenson.

Dr. O. P. Moore of Moorhead was the evangelist in the revival at Cross Roads Church, Neshoba County. Pastor C. E. Snowden reports much interest in the services, good attendance and a good offering for the visiting preacher.

The revival for Longview Church, Oktibbeha County, Rev. C. E. Snowden, pastor, will begin August 4. Rev. R. Grady Snowden of DeLand, Florida, will be the evangelist and the music will be under the direction of Robert L. Cooper of Aberdeen. Hours for the services will be 10:30 a. m. and 7:30 p. m.